

4/17/89

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-035-20,866 ⁰⁰⁰¹ (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Dawson-Markwell Exploration Co. OPERATORS LICENSE NO. 5558

ADDRESS 3620 N. W. 58, Oklahoma City, OK 73112 PHONE # (405) 947-2587

LEASE (FARM) J. D. Groom WELL NO. 1 WELL LOCATION SE/SW/NW COUNTY Cowley

SEC. 33 TWP. 30 S RGE. 5 (E) or (W) TOTAL DEPTH 2975 PLUG BACK TD 2949

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL X DOCKET NO. E-24,574

SURFACE CASING SIZE 8 5/8 SET AT 210 CEMENTED WITH 159 SACKS

CASING SIZE 4 1/2 SET AT 2970 CEMENTED WITH 150 SACKS

PERFORATED AT 2886' - 2912'

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL In accordance with recommendations
of State Supervisor

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ed L. Markwell, Jr. PHONE # (405) 947-2587

ADDRESS 3620 N. W. 58, Okla. City, OK 73112

PLUGGING CONTRACTOR Butler Co. Drlg. Co. LICENSE NO. 6018

ADDRESS Winfield, KS 67156 PHONE # (316) 221-4450

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

2

DATE: 8/14/89

RECEIVED
STATE CORPORATION COMMISSION
8-15
AUG 15 1989
4421 kcc
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



15-035-20866-0001

Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH McCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

THIS NOTICE
NOV 17 1989
EXPIRES

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

August 17, 1989

NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION

Dawson-Markwell Exploration Co.
3620 N. W. 58
Oklahoma City, OK 73112

J. D. Groom 1
SE/SW/NW
33-30-05E
Cowley County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist Albrecht

Shari Feist Albrecht
Director

District: #2 202 W. First, Suite 300

Wichita, KS 67202

(316) 263-8809