

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner J.M. Huber Corp. Address Box 978 Liberal, Kansas  
(Applicant)

Lease (Farm Name) Jones Well No. 1

Well Location ctr-NW-NW-SE Sec. 6 Twp. 35s Rge. 8W (E) (W)

County Harper Field Name (if any) \_\_\_\_\_

Total Depth 4892 Oil Gas Dry Hole Dry hole

Was well log filed with application? No If not, explain: \_\_\_\_\_

Well log will be sent later

Date and hour plugging is desired to begin 7-17-56

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner \_\_\_\_\_

W.W. Henson Address Box 978 Liberal, Kansas

Plugging Contractor G-M Drlg. Co.

Plugging Contractor's License No. \_\_\_\_\_

Address P.O. Box 1033, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

J.M. Huber Corp. Address Box 978 Liberal, Kansas

and payment will be guaranteed by applicant.

*W.W. Henson*

Applicant or Acting Agent

Date \_\_\_\_\_

**RECEIVED**  
STATE CORPORATION COMMISSION

JUL 21 1956

CONSERVATION DIVISION  
Wichita, Kansas

**PLUGGING**  
FILE SEC. 6 T 35 R 8W  
BOOK - PAGE 81 LINE 31



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

July 18, 1956

Well No.	1
Lease	Jones
Description	NW NW CE 6-35-8W
County	Harper
File No.	81-31

J. H. Huber Corporation  
Box 978  
Liberal, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. M. A. Rivot, Box 6, Pratt, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

By S. S. Greider  
S. S. Greider  
WELL PLUGGING SUPERVISOR

cc:  
District Plugging Supervisor