

TO:
STATE CORPORATION COMMISSIO
CONSERVATION DIVISION - PLUGGIN
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 6720

API Well Number: 15-073-19796-00-017

Spot: SESWSENE

Sec/Twnshp/Rge: 11-24S-9E

2834 feet from S Section Line, 775 feet from E Section Line

Lease Name: MARSHALL

Well #: 1 SWD

County: GREENWOOD

Total Vertical Depth: 1483 feet

Operator License No.: 5409

Op Name: MARSHALL, LEW L.

Address: 314 E 1ST PO BOX 306
EUREKA, KS 67045

<u>String</u>	<u>Size</u>	<u>Depth (ft)</u>	<u>Pulled (ft)</u>	<u>Comment</u>
<u>SURF</u>		<u>300</u>		

Well Type: SWD

UIC Docket No: D21832.0

Date/Time to Plug: 07/06/2012 9:00 AM

Plug Co. License No.:

Plug Co. Name:

Proposal Rcvd. from:

Company:

Phone:

Proposed
Plugging
Method: 50' cement plug @ 800' 150' to surface.

Plugging Proposal Received By: MICHAEL HEFFERN

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed 07/06/2012 12:30 PM

KCC Agent: MICHAEL HEFFERN

Actual Plugging Report:

Perfs:

ran tubing to 800' pumped 30 sxs cement, pulled tubing to 150' pumped 55 sxs cement to surface, gel spacer between cement plugs.

RECEIVED

JUL 16 2012

KCC Chanute Dist. #3

RECEIVED
JUL 19 2012
KCC WICHITA

Remarks:

Plugged through: TBG

District: 03

Signed

Mike D. [Signature]
(TECHNICIAN)
cc to MC 7/25/12