

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-135-25424-00-00  
Spot: NWNESWNE Sec/Twnshp/Rge: 10-18S-24W  
1550 feet from N Section Line, 1850 feet from E Section Line  
Lease Name: J SCHULER 'A' Well #: 1-10  
County: NESS Total Vertical Depth: 4438 feet

Operator License No.: 9408  
Op Name: TRANS PACIFIC OIL CORPORATION  
Address: 100 S MAIN STE 200  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	255		WITH 160 SX CMT

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 07/15/2012 5:00 PM  
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.  
Proposal Rcvd. from: DION Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 1640' WITH 50 SX CMT. 2ND PLUG AT 930' WITH 50 SX CMT. 3RD PLUG AT 290' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: JACK MACLASKEY Witness Type: NONE  
Date/Time Plugging Completed: 07/15/2012 7:00 PM KCC Agent: JACK MACLASKEY

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01

Signed

Jack MacLaskey  
7/26/12 (TECHNICIAN)

RECEIVED

JUL 18 2012

KCC DODGE CITY

RECEIVED

JUL 23 2012

KCC WICHITA

Form CP-2/3

*AWZ*