

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-007-23886-00-00
Spot: S2N2SESW Sec/Twnshp/Rge: 32-34S-11W
830 feet from S Section Line, 3300 feet from E Section Line
Lease Name: GOLDMAN MELCHER Well #: 8-32
County: BARBER Total Vertical Depth: 5303 feet

Operator License No.: 5822
Op Name: VAL ENERGY, INC.
Address: 200 W DOUGLAS AVE STE 520
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	224		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 06/15/2012 6:00 PM
Plug Co. License No.: 5822 Plug Co. Name: VAL ENERGY, INC.
Proposal Revd. from: RANDY SMITH Company: VAL ENERGY, INC. Phone: (316) 263-6688

Proposed Plugging Method: 1ST PLUG AT 600' WITH 50 SX CMT. 2ND PLUG AT 240' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: NONE
Date/Time Plugging Completed: 06/15/2012 7:00 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: DP

District: 01

RECEIVED
JUL 18 2012
KCC DODGE CITY

Signed

Eric MacLaren
7/16/12

(TECHNICIAN)
RECEIVED

JUL 23 2012

KCC WICHITA

Form CP-2/3

M. New