TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-165-21984-00-00
Spot: NENENWSE Sec/Twnshp/Rge: 1-16S-17W
2350 feet from S Section Line, 1390 feet from E Section Line
Lease Name: JACOBS ET AL Well #: 1-1
County: RUSH Total Vertical Depth: 3640 feet

Operator License No.: 3882
Op Name: SAMUEL GARY JR. & ASSOCIATES, IN
Address: 1515 WYNKOOP, STE 700
DENVER, CO 80202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	821		WITH 350 SX CMT

Well Type: DH UIC Docket No: Date/Time to Plug: 07/17/2012 1:00 AM

Plug Co. License No.: 5822 Plug Co. Name: VAL ENERGY, INC.

Proposal Rcvd. from: RANDY MARTIN Company: VAL ENERGY, INC. Phone: (316) 263-6688

Proposed Plugging Method: 1ST PLUG AT 3539' WITH 50 SX CMT. 2ND PLUG AT 1090' WITH 50 SX CMT. 3RD PLUG AT 850' WITH 50 SX CMT. 4TH PLUG AT 430' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: JACK MACLASKEY WitnessType: NONE
Date/Time Plugging Completed: 07/17/2012 3:45 AM KCC Agent: JACK MACLASKEY

Actual Plugging Report: Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL BY QUALITY OIL WELL CEMENTING.

Plugged through: DP

District: 01

RECEIVED
JUL 18 2012
KCC DODGE CITY

Signed Jack L Maclaskey (TECHNICIAN)
7/18/12

RECEIVED
JUL 23 2012
KCC WICHITA

Form CP-2/3