ALVIN F. GRAUERHOLZ Commissioner

CHARLES C. McCARTER Gen. Counsel

JOHN ANDERSON, Jr.

RAYMOND B. HARVEY

RICHARD C. BYRD

HARRY G. WILES

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg.

VERBAL PERMIT FORM (To Be Filed By Plugging Agent) (OII, Gos unitarios de la constantion de la cons STATE CORPORATION COMMISSION

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Governor Chairman

Secretary

Commissioner

date requested permis	sion to pl	ug the	followi	ng de	scribed	well:	
Mr. Pickrell Drg	a		payment				
Operator's full Name:		Picki	cell Dre	g Co			
Complete Address:		705 4	4th Nat]	L B _k	Bidg	Wich	nita,
Lease Name:	Sch	naben	Wel	1 No.	2		
Location:	CSE NV	Ţ <u>\$</u>	Sec. $\frac{3}{6}$ T	wp	Rge.	(E)	(W)
, , 	Ness		Motal Da	nth	44730	il Well	
County	2.00		Total be	· · · · · · · · · · · · · · · · · · ·			
CountyInput We	Ness						
	ellSWI) Well_	D &	A_X	Lost	Hole	
Gas WellInput We	ellSWIwas) Well_ instruc	D & cted to p	A X	Lost lithe well	Hole	llows
Gas WellInput We	ellSWIwas) Well_ instruc	D & cted to p	A X	Lost !	Hole las fo	llows
Mrlate with heavy my	ellSWIwas	Well_instruction	D & cted to p	A X	Lost 1 the wel:	Hole las fo	llows
Mrlate with heavy my	ellSWIwas	Well_instruction	D & cted to p	A X	Lost 1 the wel:	Hole las fo	llows

Conservation Division Agent