STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 211 No. Broadway

WELL PLUGGING RECORD

211 No. Broadway . Wichita, Kansos	. E]	llis	County	. Sec. 6 1	wp. 11S Rge	(E)_	$\frac{18}{(\mathbf{W})}$
NORTH	Location as "N	E/CNWXSWX"	or footage from	TI 11DE2	NW SW		
	Lease Owner Davis Brothers Lease Name Gasaway P Well No. 1						
					cFarlin Bl		
l		Vell (completed a					
	Date well com					9-3	19 64
	Application for	plugging filed				9-3	19 64
		plugging approv				9-3	19 64
		nenced				9-3 9-3	_1964 _1964
		leted					_1904
	Reason for abandonment of well or producing formation						
	If a producing well is abandoned, date of last production						
	Was permission obtained from the Conservation Division or its agents before plugging was com-						
Lucate well correctly on above Section Plat	menced?					Yes	
	cryised plugging of this well E1don Petty Depth to top Bottom Total Depth of Well 3675 Feet						
how depth and thickness of all water			Bottom		Total Depth o	r Well	L_Zreet
		us.					
OIL, CAS OR WATER RECOR	DS					CASING RE	CORD
FORMATION	CONTENT	FROM	TO	61ZE	PUT IN	PULLED	OUT
				8 5 <u>/</u> 8	167'		
and a second control of the second control o							
The second secon		· ·					
							a water or appear a mana blanch seem
		1					
		1	<u> </u>				·
	Bottom Plug @ 540' w/20 sx Middle Plug @ 170' w/20 sx Top Plug @ 40' w/10 sx						
		<u> </u>					
	200000	1/02/			<u> </u>		
	JO 09~						
	70						
						· · · · · · · · · · · · · · · · · · ·	
			· · · · · · · · · · · · · · · · · · ·				

Hermanian and an anger an anger and a specific and	(If additions	description is neces	sary, use BACK	of this sheet)		·	
Name of Plugging Contractor	Woodman & Lang	nitti Drill					
Address	706 Union Nati	Lonal Bldg.					
The state of the s					· ·		# 1 mm 1 mm
TATE OF Kansas	, cot	INTY OF	Sedgwick		_, 98.		
A Woodman		•		•	ner or operator		
well, being first duly sworn on oath,				nts, and matte	rs herein conta	ined and the	log of the
bove-described well as filed and the	at the same are true ar	nd correct. So h	elp me God.	K. J.h	I molme	10	
		(Signature)		A . 7. V	pour !		· · · · · · · · · · · · · · · · · · ·
aus Mā			706 Uni	on Nation			
3 T. ASS		1.0		(Address)		
SUBSCHIED AND SWORN TO bel			C ~ +			64	
	ore me this 9	day of_	Sept.	- 0	, 19.	64	
The Marie	ore me this9		uster	hamberlai	mbeila		Public.

DRILLER'S LOG

Company: Farm:

Davis Brothers Gasaway P #1

Sec. 6-11S-18W Loc. C NW SW

Total Depth:

County: Ellis

Comm:

Comp: Sept. 3, 1964 Aug. 24, 1964

Contractor:

Woodman & Iannitti Drilling Company 8 5/8 @ 167 tw/125 ex cement

Casing:

3450

3525

3550

3593

3638

3525

3550

3593

3638

3675

3675 Total Depth

Line Lime

Line

Cong. & Chert

Lime & Chert

Elevation: 2071RB

Figures Indicate Bottom Of Formations:

0	1.67	Surface	
167	355	Shale	
35 5	909	Shale Stk. Sand	
909	1090	Sand	The second secon
1090	1155	Red Bed	
1155	1335	Sand & Shale	
1335	1414	Red Bed & Shale	·
1414	1445	Anhy.	
1445	1585	Shale & Shells	
1585	1.860	Shele & Shells	
1860	1985	Shale	
1985	2040	Lime & Shale	
2040	2200	Lime & Shale	
2200	2250	Shele	
2250	2300	Lime	
2300	2380	Lime .	
2380	2570	Lime & Shale	STATE CORPORATION OF D
2570	2675	Lime	STATE CORPORATION COMMISSION
2675	2720	Lime	
2720	2850	Line	SEP 10 1964
2850	2950	Lime	10 1004
2950	3075	Lime & Shale	CONSERVATION
3075	3145	Lime	CONSERVATION DIVISION
3145	3225	Lime	Wichita, Kansas
3225	3245	Lime & Shale	
3245 -	- 3305 -	- , 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	e da la resta de la companya della c
3305	3365	Lime	
3365	3390	Lime	
3390	3420	Lime	
3420	3450	Lime	

I certify the above to be a true and correct copy of the driller's log and the geological tops to the best of my knowledge and belief.

WOODMAN & JANNITTI DRILLING COMPANY

K. T. Woodman