

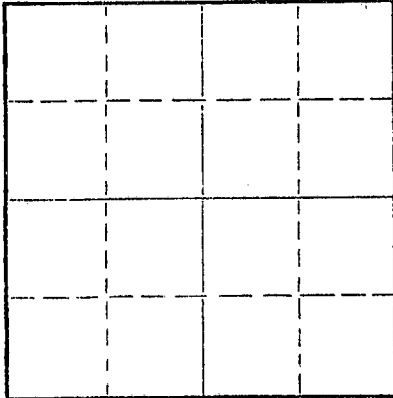
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Ellis County, Sec. 16 Twp. 11S Rge. 18W (E) (W)
Location as "NE/CNW/SW" or footage from lines SE SW SE
Lease Owner Vincent Oil Corp.
Lease Name Madden Well No. 1
Office Address 625 Union Center, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) D&A
Date well completed 12/29/69
Application for plugging filed 12/29/69
Application for plugging approved 12/29/69
Plugging commenced 12/29/69
Plugging completed 12/29/69
Reason for abandonment of well or producing formation D&A

If a producing well is abandoned, date of last production 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Leo Massey
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3459 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 500' w/70 sxs
2nd plug @ 210' w/20 sxs.
3rd plug @ 40' w/10 sxs.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
James R. Daniels (employee of owner) or (owner or operator)

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed and that the same are true and correct. So help me God.

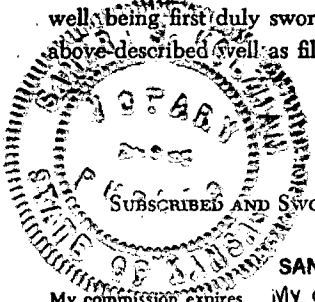
(Signature) James R. Daniels
617 Union Center, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 13th day of January, 1970

SANDRA S. HOLZMAN, Notary Public

My commission expires _____ My commission expires March 4, 1972

Notary Public.



WELL LOG

COMPANY Vincent Oil Corporation

SEC. 16 T. (11S) R. 18W
LOC. SE SW SE

FARM Madden

NO. 1

RIG. NO. 2

TOTAL DEPTH 3459'

COUNTY Ellis KANSAS

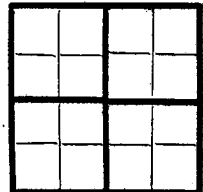
COMM. 12/17/69

COMP. 12/29/69

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED



CASING

20	10
15	8 5/8" w/175 sxs.
12	6
13	5

ELEVATION

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

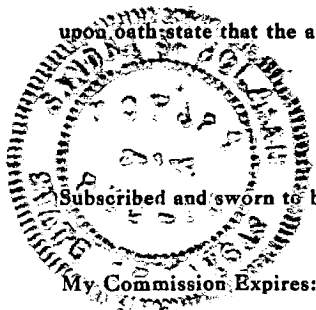
680	Shale & sand
865	Sand
1165	Red bed shale
1194	Shale & sand
1228	Anhy.
1300	Shale
1545	Shale & shells
1815	Shale & lime
2045	Lime & shale
2170	Shale & lime
2315	Shale & lime
2540	Lime & shale
2750	Shale lime
2890	Lime-shale
2920	Lime
3025	Lime
3085	Lime
3135	Lime
3190	Lime
3205	Lime
3230	Lime
3290	Lime
3305	Lime
3365	Lime
3453	Lime
3459	Arb.

RECEIVED
STATE CORPORATION COMMISSION
JAN 14 1970
CONSERVATION DIVISION
Wichita, Kansas

State of KANSAS
County of SEDGWICK ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the #1 Madden well.



Subscribed and sworn to before me this 13th day of January 1970

SANDRA S. HOLZMAN, Notary Public
My commission expires March 4, 1972

James R. Daniels
Sandra S. Holzman
NOTARY PUBLIC