STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No, Broadway

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	<u>E1</u>	lis	Coun	ty. Sec. 17	Twp. 11S Rge.	18W (W) (W)	
NORTH	Location as "N	E/CNW%SW%"	or footage fr	om lines_NW_	NW NW		
			il & Gas				
	Lease Name		Williamo			_ Well No.#1	
	1				Dry Hole		
	Application for	plugging filed_	6/2/5	6		19	
	Application for	plugging appro	$\sqrt{2/5}$	6	· · · · · · · · · · · · · · · · · · ·	19	
	Plugging comm	nenced	0/3/5	D		19	
	Plugging compl	leted	6/3/5	6	d	19	
	Reason for abai	ndonment or we	u or producir	ng formation			
	If a producing	well is abandon	ed. date of l	ast production		19	
	•	If a producing well is abandoned, date of last production					
Locate well correctly on above Section Plat							
me of Conservation Agent who su							
oducing formation			Botto:	m	. Total Depth of	Well 3544 Fee	
ow depth and thickness of all wat	er, oil and gas formation	ns.					
OIL, GAS OR WATER RECO	RDS					CASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
				8 5/8	1218	None	
•							
			 	<u> </u>			
			 				
						Van 1000	
					CUACA CALLONICA		
				<i>ाभा</i> ड	3 3 10 m	Time C	
					JU!!	-17:1510.d	
					マンノスブル・		
				<i>0</i> 2	1 mehits		
	/If additions	al description is nec	MANUEL MAN	T of this shoot)			
ame of Plugging Contractor_Si				AF OF CHIP SPEEL)			
	O West Douglas		, Kansas				
ATE OF Kansas	, cot	UNTY OF	RVICE	1	. 88.		
C. T. Hona		1 57. 3	employee of	owner) or (ow	vner or operator)	of the above-describe	
ell, being first duly sworn on oatl	n, says: That I have kr	nowledge of the	facts, staten	nents, and matt	ers herein contair	ned and the log of the	
ove-described well as filed and the	hat the same are true a	nd correct. So	help me Goo	d. O		B	
True Carrier	-	(Signature)		<u> </u>	2 Hou	aker.	
		- ,			_	and the second s	
F NOTAR,	•		-		(Address)		
SUBSCRIBED AND SWORN TO be	efore me this 6th	day of	June	<u> </u>	, 19_5	<u> </u>	
SUBSCRIBED AND SWORN TO be commission expires: 1-30-57	,		11	maio.	Cooper		
H 3 1 - 20-57	. •			wiger		Notary Public.	
commission expires:				. 0		•	
Marine Commence of the Commenc			D .				
			1 0	LICCIN	10		

PLUGGING
FILE SEC 17 T II R 18 W
BOOK PAGE 68 LINE 43

Frontier Oil Co. Cave #1

NW NW NW 17-11S-18W Ellis County, Kansas

Sierra Petroleum Conctractor

Elev: 1906DF

Total Depth:3544

Comm: 5/20/56 Comp: 6/2/56

Casing

Cement

8 5/8 @ 1218

500 sacks Bulk

•	FORMATION	DEPTH
	Topsoil, sand & Gravel	90
	Shale & Sand	200
	Shale & shells	460
	Shale "stickey"	490
	Shale & sand	655
	Shale, shells & "pyrite"	700
	Shale & sand	895
	Shale & shells	900
	Shale & streaks pyrite	995
	Red Bed	1206
	Anhydrite	1248
	Shale & shells	1520
	Shale, shells & salt	1860
	Shale & lime	2140
	Lime	2212
	Lime & shale	3114
	Lime	3453
	Lime & chert	3479
	Cherty Conglomerate	3517
	Arbuckle	3544
		•
Tonos	Anhydnita	1206
Tops:	Anhydrite	3168
	Kansas City	
	Conglomerate	3431 2517
	Arbuckle	3517

STATE OF KANSAS)

ss:

COUNTY OF RUSSELL

I hereby certify that the above information is true and

correct to the best of my knowledge.

Subscribed and sworn to before me this 6th day of June, 1956.

commission expires: 1-30-57.

