STATE OF KANSAS STATE GORPORATION COMMISSION

15-083-20323-003Form CP-4

WELL PLUGGING RECORD

STATE COMMISSION COMMISSION	•			15-0	32 - ausa	3-000		
Give All Information Completely Make Required Affidavit		WELL PLUGGING RECORD						
Make Required Attidavit Mail or Deliver Report to: Conservation Division	;							
State Corporation Commission								
P. O. Box 17027 Wichita, Kansas 67217	Box 17027 Hodgeman County. Sec. 15 Twp. 22S Rge. 23W XXX							
NORTH	Location as "I	Location as "NE/CNW%SW%" or footage from lines SE SE						
	Lease Owner Hershberger Enterprises, Inc.							
	Lease Name_	Lease Name Armstrong Well No. 1 Office Address Suite 230, O.W. Garvey Bldg., Wichita, Ks. 67202 Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole						
						e		
	Date well cor	Date well completed October 12, 1973 Application for plugging filed Verbal Application 19 Application for plugging approved Verbal Approval 19						
	Application fo							
	Plugging commenced October 12,						.1973	
	Plugging com	Plugging completed October 12, 19 73 Reason for abandonment of well or producing formation						
	Reason for ab	andonment of we	ll or producin	g formation				
		If a producing well is abandoned, date of last production						
Locate well correctly on above		Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes						
Section Plat	, menced?	Y (es		*	······································	····	
Name of Conservation Agent who sup						l. C.		
Producing formation			Botton	<u> </u>	Total Depth of	Well $4,60$	Feet	
Show depth and thickness of all water	, oil and gas formation	ons.			• .			
OIL, CAS OR WATER RECOR	DS .				•	CASING REC	CORD	
	 			r		I I I I I I I I I I I I I I I I I I I		
FORMATION	CONTENT	FROM	ТО	SIZE	PUT IN	PULLED C		
**************************************	<u> </u>		<u> </u>	8-5/8"	285 ¹	None	3	
							<u> </u>	
			<u> </u>					
***************************************	<u> </u>							
	, , , , , , , , , , , , , , , , , , , ,		<u> </u>					
]				
(rotary total cemented with mud from 800 f	80 sacks ce eet to 285 30 sacks ce	BOO feet. ement. F feet. Se ement. F	Set point of the set plug to t	lug at 80 ole with at 285 f ole from	Ofeet and eet and 285 feet	nd tary to		
40 feet. Set						r		
with 15 sacks	cement, two	sacks ce	ement ir	rat hol	e			

Plug	ging operat	tions acco	omplishe	ed utiliz	ing			
Halliburton Oi	1 Well Ceme	enting pur	np truck	c through	4 PRENE			
Plugging operations accomplished utilizing Halliburton Oil Well Cementing pump truck through 42RECEIVED inch drill pipe. 1007 15								
			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			ON COMMISSI		
								
			····	.CO	VSFRVATION Wichita, Kai	-1973		
	,				VOE PV			
	<u> </u>		· · · · · · · · · · · · · · · · · · ·		Wichita Kai	DIVISION		
					* Naj	nsas		
	·:				•			
								
	(If addition	al description is nece	SERVY USE BACE	of this sheet				
Name of Plugging ContractorH	-30. Inc.	accompany is not	sauty, use DACA	or mm sucet)				
	00 North Ma	in. Wichi	ta. Kar	sas 67202	2			
		~	`	- a				
STATE OF Kansas	, co	UNTY OF _Se	dgwick	·	, .SS.			
Dean Britting, A	—	*	entrick in the second	owner) &XXXX	CAN ROWARD	of the above-	described	
well, being first day sworn on oath, above destribed well as filed and tha	says: That I have k t the same are true s	mowledge of the	facts, stateme	ents, and matter	herein contain	ed and the lo	of the	
2001		(Signature)	Man	Britt	wa			
EN OTHITY E	•		100 33:	100	1	<u> </u>	*0.00	
E TO THE STATE OF THE			00 No.	Main, Wi	chita, Ka	insas 67	202	
SUBSCRUBED LAND SWORE TO before	ore me this 12	th day of	Octobe					
			0 /	1101	, 18'			
200 CO 100 CO			Clare	Willes	1 72 2			
My commission expires June 30	, 1 974	E	Asie Wi	llison	Ť	Notary I	ublic.	
- · · - · ·								

16-083-20323-0000 KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU SEC. 15 T. 225 R. 23W LOG. SE SE GOUNTY Hodgeman

COMPANY Hershberger Enterprises, Inc.

FARM Armstrong

CASING

NO. 1

KANSAS GEOLOGICAL SOCIETY

KANSAS GEOLOGICAL SOCIETY BUILDING 508 EAST MURDOCK - WICHITA, KANSAS

TOTAL DEPTH 4,601 COMM. September 21, 1973 COMP. October 12, 1973 SHOT OR TREATED CONTRACTOR H-30, Inc. ISSUED

PRODUCTION

20 B-5/8" 285' cemented w/180 sxs cement ELEVATION 2,326 KB 15 12

FIGURES INDICATE BOTTOM OF FORMATIONS

Clay, Post Rock, Shale and Sand Shale and Shells 2871 5651 914 Red Bed Anhydrite ' 931' Shale 970 1,485 Sand Red Bed, Shale and Shells 1,530 1,560 Anhydrite Red Bed, Shale and Shells 2,330 2,380 2,585 2,705 Shale and Shells Shale, Shells and Lime Shale and Lime Lime and Shale 2,905 Shale and Lime Lime and Shale 3,055 3,255 Shale and Lime Lime and Shale Shale and Lime Lime and Shale Lime 4,500 Lime and Chert Lime Rotary Total Depth

> I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

STATE CORPORATION COMMISSION OCT 1 5 1973 CONSERVATION DIVISION Wichita, Kansas

H-30, INC.

State of Kansas

County of Sedgwick

Subscribed and Sworn to before me a Notary Public in and for said county and state this 12th. day of October, 1973.

88:

My Commission Expires:

Vick June 30, 1974

Willison - Notary Public