

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-077-20,937 ~~0000~~

LEASE NAME Ewertz

WELL NUMBER 1

SPOT LOCATION 330SL 430WL SE 1/4

SEC. 29 TWP. 32 RGE. 7 (E) OR (W)

COUNTY Harper

DATE WELL COMPLETED 9-24-83

PLUGGING COMMENCED 3:00 PM

PLUGGING COMPLETED 4:15 PM
9-24-83

TYPE OR PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR Attica Gas Venture Corp. Inc.

ADDRESS 123 North Main Attica, Kansas 67009

PHONE #(316) 254-7222 OPERATORS LICENSE NO. 5039

CHARACTER OF WELL D & A
(OIL, GAS, (D&A) SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Wichita District 2

IS ACC-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION none DEPTH TO TOP _____ BOTTOM T.D. 4485

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET. First plug set 1250' Cemented 35 sacks common 2% Gel 3% C C
Second plug set 300' Cemented 35 sacks common 2% Gel 3% C C
Third plug set 60' Ten sacks common 2% Gel 3% C C Rathole plugged 10 sacks common 2% Gel 3% C C
witnessed by Steve Van Giessen

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Sun Oilwell Cementing Co. LICENSE No. N/A
ADDRESS Box 368 Medicine Lodge, Kansas 67104

STATE OF Kansas COUNTY OF Harper, SS.

P. John Eck (EMPLOYEE OF (OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) P. John Eck

(ADDRESS) Attica Kansas 67009

SUBSCRIBED AND SWORN TO BEFORE ME THIS 4th DAY OF October, 1983



Larry G. Mars
NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

RECEIVED
STATE CORPORATION COMMISSION

OCT 6 1983

FORM CP-4
REVISED 06-83

CONSERVATION DIVISION
Wichita, Kansas