

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-077-20781 0000

LEASE NAME Francis

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER 1

4950 Ft. from S Section Line

1050 AUB KCC
~~4290~~ Ft. from E Section Line

LEASE OPERATOR Attica Gas Venture Corporation

SEC. 32 TWP. 32 RGE. 7 (E) or (W)

ADDRESS 123 North Main, Attica, KS 67009

COUNTY Harper

PHONE# (316) 254-7222 OPERATORS LICENSE NO. 5039

Date Well Completed 3-3-82

Character of Well D & A O & G AUB KCC

Plugging Commenced 12-5-85

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 1-6-86

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Wichita

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation Mississippi Depth to Top 4422 Bottom 4679 T.D. 4796

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		surface	330	8 5/8"		-0-
		surface	4525	5 1/2"		3398'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

Set CIBP @ 4350' - drilling mud from 4350 to 460' - 460' to surface 3 sax Hulls, 10 sax gel, 55 sax class "A" cement + 2% gel, 8 5/8" plug, 55 sax class "A" cement + 2% gel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Hays Well Service License No. _____

Address Attica, Kansas

STATE OF Kansas COUNTY OF Harper, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

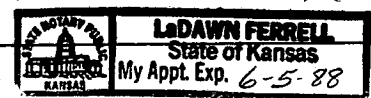
(Signature) Carl [Signature]

(Address) _____

SUBSCRIBED AND SWORN TO before me this 7th day of February, 19 86

[Signature]
 Notary Public
 STATE CORPORATION COMMISSION

My Commission Expires: _____



FEB 10 1986

Form CP-4
 Revised 08-84

CONSERVATION DIVISION
 Wichita, Kansas