

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-077-20832 ~~0000~~

LEASE NAME Williams

WELL NUMBER 1

4950 Ft. from S Section Line
3300 ~~4800~~ AMB KCC
Ft. from E Section Line

SEC. 32 TWP. 32 RGE. 7 (E) or (W)

COUNTY Harper

Date Well Completed 11-3-82

Plugging Commenced 12-3-85

Plugging Completed 1-6-86

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Attica Gas Venture Corporation

ADDRESS 123 North Main, Attica, Kansas 67009

PHONE# (316) 254-7222 OPERATORS LICENSE NO. 5039

Character of Well D & A Ofg
AMB KCC
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Wichita

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation Mississippi Depth to Top 4392 Bottom 4658 T.D. 4757

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put in | Pulled out |
|-----------|---------|---------|------|--------|--------|------------|
| | | surface | 288 | 8 5/8" | | -0- |
| | | surface | 4754 | 5 1/2" | | 3630 |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Set CTBP @ 3898' - drilling mud from 3898 to 460' - 460' to surface 3 sax Halls, 10 sax gel, 55 sax Class "A" cement + 2% gel, 8 5/8" plug, 55 sax Class "A" cement - 2% gel
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Hays Well Service License No. _____

Address Attica, Kansas

STATE OF Kansas COUNTY OF Harper, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Carl Ferrell

(Address) _____

SUBSCRIBED AND SWORN TO before me this 7th day of February, 19 86

LoDawn Ferrell
Notary Public

My Commission Expires: _____



RECEIVED
STATE CORPORATION COMMISSION
FEB 10 1986
Form CP-4
Revised 08-84
CONSERVATION DIVISION
Wichita, Kansas