

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-077-00081-0001

LEASE NAME Stewart G-1

WELL NUMBER _____

SPOT LOCATION 660-FNL-660 FWL

SEC. 4 TWP. 33 SRGE. 7W ~~EX~~OR(W)

COUNTY Harper

DATE WELL COMPLETED 2-1-83

PLUGGING COMMENCED 1-7-84

PLUGGING COMPLETED 1-17-84

TYPE OR PRINT

PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR Texas Oil and Gas Corporation

ADDRESS Suite 300 - 200 W. Douglas - Wichita, KS 67202

PHONE # (316) 265-9441 OPERATORS LICENSE NO. 5171

CHARACTER OF WELL Gas
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? VanGissen - Wilson

Is ACO-1 FILED? _____ IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM _____ T.D. 3989

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION.	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	319	None
				4 1/2"	3992	3100

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Plugged back at 3750.

Sun Cementing Co. pumped in 35 sacks cement. Stopped plug at 3400.

Sun pumped in 4 sacks hulls - 6 sacks jell - 125 sacks cement.

60-40 POZ - 2% jell - 3% C. C.

Zimmerman on location. (and State Plugger)

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Clakke Corporation LICENSE No. 5105

ADDRESS Medicine Lodge, KS 67104

STATE OF Kansas COUNTY OF Barber, ss.

Elma Morgenstern (EMPLOYEE OF OPERATOR) OR
(OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT
I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND
THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND
CORRECT, SO HELP ME GOD.

(SIGNATURE) Elma Morgenstern

(ADDRESS) Med. Lodge, KS 67104

SUBSCRIBED AND SWORN TO BEFORE ME THIS 20 DAY OF January, 1984

Pamela Ricker
NOTARY PUBLIC

MY COMMISSION EXPIRES: 10-11-87

RECEIVED
STATE CORPORATION COMMISSION

JAN 24 1984

FORM CP-4
REVISED 06-83

CONSERVATION DIVISION
Wichita, Kansas

