

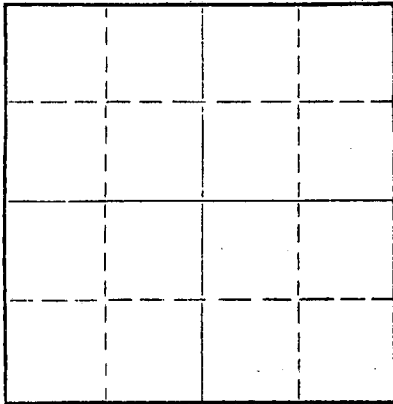
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Ellis County, Sec. 14 Twp. 11 Rge. 18 (E) W (W)  
Location as "NE/CNW/SW" or footage from lines SW/4 SUSESE  
Lease Owner Nadel & Gussman  
Lease Name Lynn Well No. 2  
Office Address Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) \_\_\_\_\_  
Date well completed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging filed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging approved \_\_\_\_\_ 19\_\_\_\_  
Plugging commenced 11-30-64 \_\_\_\_\_ 19\_\_\_\_  
Plugging completed 12-3-64 \_\_\_\_\_ 19\_\_\_\_  
Reason for abandonment of well or producing formation Depleted.

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3486 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	1280'	None
				5-1/2"	3482'	2520'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Checked hole to 3475', sanded hole to 3460' and dumped 4 sacks of cement @ 3460' with dump bailer. Pulled 5 1/2" casing to 848' and circulated pipe with 27 sacks of gel mud. Pulled 5 1/2" casing to 450' and pumped in 25 sacks of cement. Pulled 5 1/2" casing to 180' and pumped 25 sacks of cement. Pulled balance of 5 1/2" casing, bailed hole to 30' and ran 10 sacks of cement to base of cellar.

PLUGGING COMPLETE.

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DEC 28 1964  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor KNIGHT CASING PULLING COMPANY  
Address CHASE, KANSAS

STATE OF KANSAS, COUNTY OF RICE, ss.  
Noel J. Knight (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Noel J. Knight  
Chase, Kansas  
(Address)

SUBSCRIBED AND SWORN to before me this 21st day of December, 1964

Milton J. Vohri  
Notary Public.

My commission expires May 20, 1968

WELL LOG

NADEL AND GUSSMAN

LYNN No. 2

SW SE SE 14-11S-18W  
Ellis County  
Kansas

Comm: 8-29-50  
Comp: 9-13-50

Casing: 8-5/8" @ 1208 - 550 sax ex  
5-1/2" 3482 - 100 sax ex

Shale	150
Shale and shells	240
Sand	365
Shale	450
Shale and sand	570
Iron	603
Shale and sand	705
Sand	855
Shale and shells	990
Red Bed and shale	1190
Anhydrite	1228
Red Bed and shale	1365
Shale and shells	1790
Shale and lime	2040
Lime	2165
Shale and lime	2590
Shale and shells	2855
Shale and Lime	2995
Lime	3097
Shale and lime	3139
Lime	3395
Conglomerate	3450
Shale	3460
Simpson dolo. and shale	3481
Arbuckle	3483

Geological Tops

Heebner	3106
Dodge	3126
Lansing-Kansas C.	3150
Basal Penn Congl.	3404
Simpson Dolomite	3460
Arbuckle	3481
TD	3484

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NOV 19 1964

CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS )  
                          ) SS:  
COUNTY OF SEDGWICK )

L. C. Hay of lawful age, deposes and states that the above ~~formation~~ formations and depths are true and correct as taken from the daily drilling report of the Lynn No. 2 Well in the SW SE SE 14-11-18W, Ellis County, Kansas.

L. C. Hay  
L. C. Hay

~~My~~ Subscribed and sworn to before me this 19th day of September, 1950.

Walter Bush  
Notary Public

My commission expires Nov. 3, 1952