



JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

### VERBAL PERMIT FORM (To be filed by Plugging Agent)

15-135-22189-0000

Dear Sir:

Mr. Nick Krutzer of Kandrilco LTD has this date requested permission to plug the following described well:

Operator's Full Name: Petro-Dynamics LTD

Complete Address: Suite 207 555 N. Woodlawn Wichita 67208

Lease Name: Antenen Well No. 1

Location: E 1/2 - SW - SW Sec. 9 Twp. 19 Rge. 24 (E) (W)

County: Mass Total Depth: 4430

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. Krutzer was instructed to plug the well as follows:

- 8 5/8" S.P. to 296' w/200 sx common 2 1/2 gal. 3 1/2 cc.
- 1<sup>st</sup> plug @ 1075' w/70 sx
- 2<sup>nd</sup> plug @ 280' w/40 sx push rubber plate to 280'
- 3<sup>rd</sup> solid bridge & 40' → cement @ 10 sx
- 5<sup>th</sup> Rathole w/10 sx 50/50 Potmix 4 1/2 gal 2 1/2 cc.
- 6<sup>th</sup> Mousehole w/10 sx cement by Haliburton

Very truly yours,

Steve Blumont  
Conservation Division Agent  
Order by E.T. Thomas

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 1 1982  
CONSERVATION DIVISION  
Wichita, Kansas