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Commissioner  
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# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To be filed by Plugging Agent)

15-135-22,232-0000

Dear Sir:

Mr. \_\_\_\_\_ of \_\_\_\_\_ has this

date requested permission to plug the following described well:

Operator's Full Name: Hunt Oil Co.

Complete Address: P.O. Box 38 Cotton Valley Louisiana 71018

Lease Name: Miner Well No. 1

Location: 660' N2-660' W2 NW Sec. 9 Twp. 19 Rge. 24 (E) (W)

County: Ness Total Depth: 4430

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. \_\_\_\_\_ was instructed to plug the well as follows:

8 5/8" S.P. to 262' w/ 165 sx 50/50 Pozmix 2% gel- 3% c.c.

1st plug @ 960' w/ 70 sx

2nd plug @ 270' w/ 40 sx

3rd 50' solid bridge  
Hulls-plug @ 40' → cm to 0' w/ 10 sx

5th Rathole w/ 10 sx

cm by Hasiborton

Very truly yours,

Steve Summit  
Conservation Division Agent

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 12 1982  
CONSERVATION DIVISION  
Wichita Kansas