

To: 1
STATE CORPORATION COMMISSION
Wichita State Office Bldg. - PLUGGING SECTION SW SW NE NE, SEC. 22, T 17 S, R 26 W/E
130 S. Market, Room 2078
Wichita, KS 67202

API NUMBER 15- 135-23,902 -00-00
1150 feet from NS section line
1090 feet from E section line

TECHNICIAN'S PLUGGING REPORT
Operator License # 5086
Operator: Pintail Petroleum Ltd.
Name & Address: 225 N. Market, Ste. 300
Wichita, KS 67202

Lease Name Minnie Popp Well # 1
County Ness
Well Total Depth 4470 145.27 feet
Conductor Pipe: Size feet
Surface Casing: Size 8 5/8 feet 228

Abandoned Oil Well Gas Well Input Well SWD Well D&A
Other well as hereinafter indicated

Plugging Contractor D S & W Well Servicing, Inc. License Number 6901
Address P.O. Box 231, Claflin, KS 67525

Company to plug at: Hour: 11 a.m. Day: 13 Month: 5 Year: 19 96

Plugging proposal received from Kent Strube
(company name) D S & W Well Servicing, Inc. (phone) 316-263-6479

were: 5 1/2" at 4442' w/100 sx cement, Open hole at 4442-4470'

1st plug sand back to 4400' and dump 5 sx cement on top of sand through bailer,

2nd plug at 1850' with 50 sx cement,

3rd plug at 1050' with 80 sx cement,

4th plug at 600' with 40 sx cement, 5th plug at 250' with 40 sx cement, 6th plug at 40' with 10 sx cement.

Plugging Proposal Received by Steve Middleton (TECHNICIAN)

Plugging Operations attended by Agent?: All Part None

Operations Completed: Hour: 2 p.m. Day: 13 Month: 5 Year: 19 96

ACTUAL PLUGGING REPORT 1st plug sanded back to 4400' and dumped 5 sx cement on top of sand through bailer,

2nd plug pumped 50 sx cement at 1850' displaced with gel,

3rd plug pumped 80 sx cement at 1100' displaced with gel,

4th plug pumped 40 sx cement at 600',

5th plug pumped 40 sx cement at 250', 6th plug pumped 10 sx cement at 40'.

Remarks: Used 60/40 Pozmiz 4% gel by Allied. Recovered 3200' of 5 1/2" casing.

(Additional description is necessary, use BACK of this form.)
I (did / X did not) observe this plugging.

INVOICED

DATE 5-15-96

INV. NO.

Signed Richard M. Lacy (TECHNICIAN)

RECEIVED
KANSAS CORPORATION COMMISSION
MAY 21 1996
CONSERVATION DIVISION
WICHITA, KS