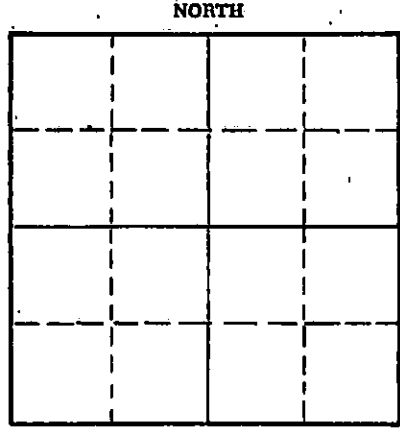


15-35-00109-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Ness County, Sec. 22 Twp. 17S Rge. 26 W (E) (W)
Location as "NE/CNW/WSW" or footage from lines CNW NW SE
Lease Owner W. L. HARTMAN
Lease Name ARNOLD Well No. 1
Office Address P. O. Box 54, Wichita 1, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed May 11, 1957
Application for plugging filed May 11, 1957
Application for plugging approved May 11, 1957
Plugging commenced May 11, 1957
Plugging completed May 11, 1957
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well R. M. Brundage
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4486 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	152'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from 750 feet to 20 feet for each plug set.

Bottom plug at 750', 175 sacks cement, filled with mud to 20' of top, top plug 20' from ground level, 5 sacks cement on top plug to approximately ground level, cemented by Globe Cementing Company.

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STATE CORPORATION COMMISSION
MAY 16 1957
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor H & H Drilling Company
Address P.O. Box 54, Wichita 1, Kansas

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
W. L. HARTMAN (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. L. Hartman
P.O. Box 54, Wichita 1, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 13th day of May, 19 57

My commission expires August 25, 1960

Ella Priess
Ella Priess Notary Public.

PLUGGING
FILE SEC. 22 T. 17 R. 26 W
BOOK PAGE 12 LINE 15

CERTIFIED DRILLER'S LOG

COMPANY: W. L. HARTMAN LEASE: ARNOLD #1
 CONTRACTOR: H & H DRILLING COMPANY LOCATION: CNW NW SE
 COMMENCED: 4-26-57 22-173-26W
 COMPLETED: 5-11-57 Ness County, Kansas
 ELEVATION: 2504 RB, 2501 DF. CASING RECORD:
 POTENTIAL: D&A 152' of 8-5/8", con. w/115 sacks.

<u>FORMATION</u>	<u>DEPTH</u>
Sand, Clay and Shale	0 - 152
Shale and Shells	152 - 200
Shale and Clay	200 - 925
Hard Sand	925 - 1035
Shale and Shells	1035 - 1810
Shale and Lime	1810 - 2727
Lime	2727 - 2840
Lime and Shale	2840 - 3390
Lime	3390 - 3485
Shale and Lime	3485 - 3540
Lime	3540 - 3690
Shale and Lime	3690 - 3890
Lime	3890 - 3922
Lime	3922 - 4432
Shale	4432 - 4458
Lime	4458 - 4486
RFD	4486

I hereby certify that this is a true and correct copy of the above log to the best of my knowledge.

R. E. Hartman
 R. E. HARTMAN

RECEIVED
 STATE CORPORATION COMMISSION

MAY 15 1957
 CONSERVATION DIVISION
 Wichita, Kansas

STATE OF KANSAS)
 COUNTY OF SEDGWICK) SS

Subscribed and sworn to before me this 13th day of May, 1957.

Ella Pries
 Ella Pries, Notary Public

My Commission Expires: August 25, 1960

PLUGGING
 FILE SEC 22 T 17 R 26W
 BOOK PAGE 12 LINE 15