STATE OF KANSAS STATE CORPORATION COMMISSION

| SIAIL COM CIVILION COMMITTEE | WEL | L PLUGGING | RECORD | | • | | | |
|--|----------------|---|--------------|-------------------------|-------------------|---------------------------------------|---------------|--|
| Give All Information Complete | ely | • | | | | | | |
| Make Required Affidavit | | Ness County Sec. 20 Twp. 188 Rge. 24 X5/W | | | | | | |
| Mail or Deliver Report to | Locati | Location as "NE/CNW}SW\" or footage from lines | | | | | | |
| Conservation Division | • | 520' FNL ε 910' FWL | | | | | | |
| State Corporation Comm | Lease | Lease Owner Pendleton Land & Exploration, Inc. | | | | | | |
| 245 North Water | Lease | Lease Name Fitzgerald Well No. #1 | | | | | | |
| Wichita, KS 67202 | | | | | | | | |
| | Thereo | ter of Well | 1 (Comp | rness way lated as C | <u>tast, engl</u> | ewóod, Colo. r Dry Hole) | 0011 | |
| A i i | | cci oi nei | i (comp. | | 11, 000 0 | , 513 HOTE)_ | | |
| | <u> </u> | Dry Hole Date Well completed 12-11-81 19 | | | | | | |
| | | Date Well completed | | | | | | |
| | | Application for plugging filed | | | | | 19 | |
| | | Application for plugging approved | | | | | | |
| | | Plugging commenced 12-10-81 19 Plugging completed 12-11-81 19 | | | | | | |
| | | | | | | | 19 | |
| | keason | | | | • | g formation_ | | |
| | TE a | Commerc | ial quar | ntities of | oil not f | ound last product: | | |
| | 11 a p: | rooucing w | ell 18 a | abandoned, | date of | | 101 19. | |
| | | | <u> </u> | f-o- + bo | Concennati | ion Division | | |
| Locate well correctly on above Section First | - | | | | | | O1 | |
| | | | | | mmenced? | | | |
| Name of Conservation Agent v | - | | | ottom | | pth of Well L | 1,001 | |
| Producing formation Show depth and thickness of | | pth to top | | | | pen or werr | 1400 | |
| Show depth and thickness of | all water, or. | r and Ras | 1011110010 |),15 . | | | | |
| OIL, GAS OR WATER RECORDS | 2 | | | | | | _ | |
| OTE, GAS ON HATELY RECORDS | , | | | | | CASING RECOR | | |
| FORMATION | CONTENT | . FROM | TO | SIZE | או דטין IN | . PULLED_OUT | | |
| | · | <u> </u> | <u> </u> | 8 5/8" | 6601 | None | | |
| | <u> </u> | | | ļ <u>.</u> | <u> </u> | ļ <u>.</u> | | |
| | | | <u> </u> | | <u> </u> | <u> </u> | | |
| | <u> </u> | | . | ļ | ļ | - | | |
| | | 1 | <u></u> | <u> </u> | 1 | 1 | . | |
| Describe in detail the ma | | | | | | | | |
| was placed and the method of | | | | | | | | |
| plugs were used, state the | | | | | | | | |
| 1eet for each | plug set. | | | | | - | | |
| | | | | | · | | | |
| | Plug | @ 900'_w/ | /0 sx. | | | | | |
| | | | | | | · · · · · · · · · · · · · · · · · · · | | |
| | <u>Pluq</u> | <u>@ 40' w/</u> | | | | | | |
| | Rat I | Hole | <u>5 sx.</u> | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | · | | | | |
| | | | | | | | | |
| | | | . <u> </u> | | | | | |
| (If additiona | al description | is necess | ary, use | e BACK of | this shee | t) | | |
| Name of Plugging Contractor | Silverado (| Drillina. | Inc. | | | | | |
| · | | | <u></u> | | | | | |
| | | | | | | | | |
| STATE OF Kansas | | TTY OF | ¢ | daviak | | SS. | | |
| Joseph B. Brungardt, Jr., A | cct of Silver | ado Drilli | | vee of ow | er) or (o | wher or oper | atori | |
| of the above-described well, | heing first d | hile swam | On Oath | save. ' | That I hav | e knowledge | of. | |
| or the accidentions well, | -0118 11191 U | التنامية تت | Jii Valli | , 04,5. | A 116 Y | o | ~- | |

the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So bely me God.

(Signature)

SURSCRIBED AND SWORN TO before me this

Douglas, Wichita, (Address) Ks. 67202 435 Page/Court,

<u>18</u> December

> Helen Notary Public. Juanita M. Green

My commission expires CK CO.

15-135-22175-0000

DRILLER'S LOG SEC. 20 T. 18S R. 24W COMPANY: Pendleton Land & Exploration, Inc. LOC. 520' FNL & 910' FWL WELL NAME: Fitzgerald #1 COUNTY: Ness RIG NO. #8 TOTAL DEPTH **ELEVATION** 44001 COMMENCED: 11-28-81 COMPLETED: CONTRACTOR: Silverado Drilling, Inc. CASING RECORD: 8 5/8" @ 660' w/300 sx. 60/40 poz., 2% gel, 3% cc. SURFACE: PRODUCTION: D&Α LOG (Figures Indicate Bottom of Formations) Clay & Sand 677 Clay & Shale Sand & Shale 1575 2380 3554 Shale Lime & Shale Shale & Lime 3961 Lime & Shale ROTARY TOTAL DEPTH 4400. 4400

| STATE OF <u>Kansas</u>) SS: COUNTY OF <u>Sedgwick</u>) |
|---|
| Joseph B. Brungardt, Jr., Acct. of Silverado Drilling, Inc. |
| upon oath state that the above and foregoing is a true and correct copy of the log of the |
| Fitzgerald #1well. |
| Coup to B. Pourgardo |
| Joseph B. Brungardt Jr. |
| Subsorted and sworn to before me this 18 day of December , 1981. |
| " y gMy Appointment Expires: |