# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

### WELL PLUGGING APPLICATION FORM (File One Copy)

(This must be li	API NUMBER 5-35-208 sted; if no API# was issu	68-00-00 red, please	(of this well)	485
ADDRESS 97	mar Oil Company O.Fourth Financial Co chita, Ks. 67202	enter	PHONE # (310	9-265-3311
LEASE (FARM) Phel	ps WELL NO. 1	WELL LOCAT	ION C NE NE	COUNTY Ness
SEC. 9 TWP. 17s	RGE. 24w (K) or (W) TOTA	L DEPTH 4	441' PLUG	BACK TD
Check One:		<del></del>		
OIL WELL X GAS WE	LL D&A SW	D or INJ WEI	L DOCKE	T NO
SURFACE CASIN	G SIZE <u>8 5/8"</u> SET AT	250 CEMEN	TED WITH ?	SACKS
CASIN	G SIZE 5½" SET AT 4	437 CEMEN	MED WITH 100	SACKS
	4422-26, 4434-37,			
	D X POOR			NK IN HOLE
	ETHOD OF PLUGGING THIS WE			
	Corporation Commission			
. ,				
	(If additional space is			
IS WELL LOG ATTACHED TO	THIS APPLICATION AS REQU (If not, exp	JIRED? Ye	is Acc	)-1 FILED?
DATE AND HOUR PLUGGING	IS DESIRED TO BEGIN	immediatel	<u>.</u> У	
PLUGGING OF THIS WELL	, will be done in accord E corporation commission.	DANCE WITH R		seq AND THE RULES AND
NAME OF COMPANY REPRESE	NTATIVE AUTHORIZED TO BE	IN CHARGE O	F PLUGGING OPER	ATIONS:
Ted Cra	wford			HECEIVEI) ;1
P.O. Bo ADDRESS Hays, K	x 723 ansas, 67601	<del></del>	- " V 137 <u>V</u>	MAR 1 5 1985
LUGGING CONTRACTOR	Kelso Casing Pullir	ıg Li	ICENSE NO. 60	050 CONSERVATION DIVISION S
DDRESS	Box 347 Chase, Kansas, 6752	· <del></del>	IONE # ( 3)16-9	Wichita, Konsas
AYMENT WILL BE GUARANT	EED BY OPERATOR OR AGENT	SIGNED:	K Dance	or Agent)
$\sim$		DATE:	3-13-85	

JOHN CARLIN

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

MICHAEL LENNEN Chairman MARGALEE WRIGHT Commissioner KEITH A. HENLEY Commissioner JUDITH A. McCONNELL Executive Secretary BRIAN J. MOLINE General Counsel

THIS NOTICE

JUN 1 5 1985

March 15, 1985

WELL PLUGGING NOTICE

**EXPIRES** 

Phelps #1 C NE NE Sec. 9-17S-24W

Ness County

Okmar Oil Company 970 Fourth Financial Ctr. Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. B

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760 five days prior to plugging the well (KAR-82-3-113).