

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-135-21,515-00-00 (of this well) 6/86  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Palomino Petroleum OPERATORS LICENSE NO. 5161

ADDRESS P.O. Box 18610, Wichita, Ks. 67218 PHONE # (316) 683-8152

LEASE (FARM) Weeks #1 \_\_\_\_\_ WELL NO. \_\_\_\_\_ WELL LOCATION 150'W NW NE NW COUNTY Ness

SEC. 31 TWP. 17 RGE. 24w (S) or (W) TOTAL DEPTH 4412' PLUG BACK TD 4395'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 244' CEMENTED WITH 175 SACKS

CASING SIZE 4 1/2" SET AT 4403' CEMENTED WITH unknown SACKS

PERFORATED AT 4302-05'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes \_\_\_\_\_ IS ACC-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Richard Schreiber PHONE # (316) 587-3415

ADDRESS Beaver, Ks.

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT RECEIVED  
STATE CORPORATION COMMISSION SIGNED: [Signature]  
(Operator or Agent)

SEP 26 1985  
09-26-1985  
CONSERVATION DIVISION

DATE: September 24, 1985

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WIN CARLIN  
MAEL LENNEN  
VALEE WRIGHT  
THOMAS HENLEY  
ARTHUR A. McCONNELL  
WALTER J. MCLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1288

### THIS NOTICE

DEC 27 1985

### EXPIRES

September 27, 1985

### WELL PLUGGING NOTICE

Weeks #1  
150'W NW NE NW  
Sec. 31-17S-24W  
Ness County

Palomino Petroleum  
P. O. Box 18610  
Wichita, KS 67218

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).