STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

. . .

WELL PLUGGING APPLICATION FORM File One Copy

| | Address 507 Union Natl. Bk. Bldg., Wichita, Ks. | | |
|---|---|---|----------------------|
| (Applicant) Lease (Farm Name) Johnson | | | |
| Well Location SE SE NE | Sec. 31 Twp. 11 Rge. 18 (E)-(W) | | |
| County Ellis | Field Name (if any) | | |
| Total Depth 3720' | Oil Gas Dry Hole X | | |
| Was well log filed with application? | Yes . If not, explain: | | |
| | | | |
| | | | |
| Date and hour plugging is desired to begin 10-27-53 Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired. | | | |
| | | (Use an additional sheet if necessary) | |
| | | | |
| | | Name of the person on the lease in char | ge of well for owner |
| | ddress Russell, Kansas | | |
| Name of Plugging Contractor Murfin Drilling Company, | | | |
| Address 507 Union National Bank Building, Wichita, Kansas | | | |
| Invoice covering assessment for pluggin | | | |
| Murfin Drilling Company A | ddressWichita, Kansas | | |
| and payment will be guaranteed by appli | cant. | | |
| 1:01:5 1:00 1:01:5 1:00 | Applicant or Acting Agent | | |
| PACE /39 UNIT 4 CONTENTIVIS | Date10-27-53 | | |



STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

Cotober 23, 1953

well No. Lease

Johnson

County

Description G EB IB 31-11-18U

File No.

Ellie 139-1

Murfin Prilling Company 910 Chion Mational Ek. Dida. Michita, Kensas

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This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Mcan Petty, Cox 326; Hays, Kansas.

> STATE CORPORATION COMMISSION CONSERVATION DIVISION

cc: District Plugging Supervisor