

15-135-00109-00-00  
**NOTICE OF INTENTION TO DRILL**

RULE 82-2-320

To Be Filed With State Corporation

Commission Prior To Commencement of Well

County Ness Date April 23 19 57

Section 22 Township 17-S Range 26-W Date operation to begin May 1, 1957

Well location NW  $\frac{1}{4}$  NW  $\frac{1}{4}$  SE  $\frac{1}{4}$   
(10 Acres) (40 Acres) (160 Acres)

Surface pipe

8-5/8"

Size

150'

Length

Estimated total depth 4450'

Well is to be drilled 2310 ft. north of the south sec. line 2970 ft. east of the west sec. line

Operator W. L. Hartman Lease name Arnold Well No. 1

Address P. O. Box 54, Wichita 1, Kansas

Drilling contractor H & H Drilling Company

Address P. O. Box 54, Wichita 1, Kansas

Type of equipment to be used Rotary

(Correspondence regarding this well should be addressed to:)

Name W. L. Hartman Address P. O. Box 54

City Wichita 1 State Kansas

**RULE 82-2-321. Bonding Requirement.** The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.





State Corporation Commission of Kansas  
Conservation Division  
100 Graham Building  
211 North Broadway  
Wichita 2, Kansas

RECEIVED  
STATE CORPORATION COMMISSION

APR 24 1957

CONSERVATION DIVISION  
WICHITA 2, KANSAS

(IF PREFERRED, MAIL IN ENVELOPE)