

To: 1 071082  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 135-23,688-6000 208R

N/2 NW SW, SEC. 1, T. 17 S, R 23 W/E  
2310 feet from S section line  
4620 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 30444

Lease Name Kisslinger A Well # 1

Operator: Charter Production Company  
Name & Address 224 E. Douglas, Suite 400  
Wichita, KS 67202

County Ness

Well Total Depth 4455 144.78 feet

Conductor Pipe: Size            feet

Surface Casing: Size 8 5/8 feet 283

Abandoned Oil Well            Gas Well            Input Well            SWD Well            D&A X

Other well as hereinafter indicated           

Plugging Contractor Murfin Drilling Company, Inc. License Number 30606

Address 250 N. Water, Ste. 300, Wichita, KS 67202

Company to plug at: Hour: 11:30 a.m. Day: 24 Month: 7 Year: 19 92

Plugging proposal received from Rodney Farr

(company name) Murfin Drilling Company, Inc. (phone) 913-475-2045

were: to fill hole with heavy mud and spot cement through drill pipe Anhydrite 1725-61'  
Elevation 2388'

1st plug at 1770' with 50 sx cement, 2nd plug at 1080' with 80 sx cement,

3rd plug at 750' with 50 sx cement, 4th plug at 300' with 50 sx cement,

5th plug at 40' with 10 sx cement,

6th plug to circulate rathole with 15 sx cement.

Plugging Proposal Received by Steve Middleton  
(TECHNICIAN)

Plugging Operations attended by Agent?: All X Part            None           

Operations Completed: Hour: 1:10 p.m. Day: 24 Month: 7 Year: 19 92

ACTUAL PLUGGING REPORT 1st plug at 1770' with 50 sx cement,

2nd plug at 1080' with 80 sx cement,

3rd plug at 750' with 50 sx cement,

4th plug at 300' with 50 sx cement,

5th plug at 40' with 10 sx cement,

6th plug to circulate rathole with 15 sx cement.

Remarks: Used 60/40 Pozmix 6% gel 1/2# floseal by Allied.

(if additional description is necessary, use BACK of this form.)

I (did / did not) observe this plugging.

8-6-92  
35876

Signed Dan Johnson  
(TECHNICIAN)

RECEIVED  
STATE CORPORATION COMMISSION  
7-30-92  
JUL 30 1992  
CONSERVATION DIVISION  
Wichita, Kansas