

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-135-30411-00-01  
Spot: NWSW Sec/Twnshp/Rge: 4-17S-23W  
1980 feet from S Section Line, 4620 feet from E Section Line  
Lease/Unit Name: HARKNESS Well Number: A-1  
County: NESS Total Vertical Depth: 4567 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N. WATER, STE 300  
WICHITA, KS 67202

Production Casing Size: 5.5 feet: 4566 \$148.43  
Surface Casing Size: 8.625 feet: 331

Well Type: EOR UIC Docket No: E25376.1 Date/Time to Plug: 04/28/2003 10:30 AM  
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.  
Proposal Rcvd. from: JOHN Company: MURFIN Phone: (785) 567-8104

Proposed Plugging Method: RUN TUBING TO 4200' & PUMP 2 SX HULLS & 25 SX CMT. PULL TUBING TO 1200' & CIRCULATE WITH 90 SX CMT. PRESSURE TEST 8 5/8" X 5 1/2" WITH 50 SX CMT.

Plugging Proposal Received By: RICHARD LACEY WitnessType: Plugging Operations 100% Witnessed (Complete)  
Date/Time Plugging Completed: 04/28/2003 1:00 PM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

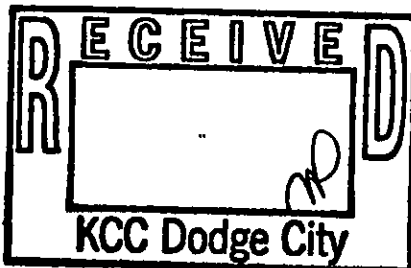
PERFS AT 4326-42'. SQUEEZED AT 1195' WITH 150 SX CMT. SQUEEZED AT 440' WITH 100 SX CMT. PUMP 25 SX CMT & 100# HULLS AT 4200'. RUN TUBING TO 1200'. PUMP 105 SX CMT. CMT CIRCULATED. PULLED TUBING. TIED ONTO CASING & PUMPED 20 SX CMT. PRESSURE TO 300# AND HELD FOR 20 MINUTES. TIED ONTO BACKSIDE & PRESSURED TO 600# RIGHT AWAY.

RECEIVED  
5-23-03  
MAY 23 2003  
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY SWIFT SERVICES. NO CASING RECOVERED.

Plugged through: TBG

District: 01



Signed

Michael Maier  
(TECHNICIAN)

INVOICE

5-29-03  
200.306.1581

Form CP 2/3