

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-039-21150-00-00
Spot: NWSESESW Sec/Twnshp/Rge: 18-4S-29W
630 feet from S Section Line, 2015 feet from W Section Line
Lease Name: WESSEL Well #: 1-18
County: DECATUR Total Vertical Depth: 4450 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	218		185 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 06/13/2012 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: RODNEY Company: MURFIN DRILLING CO., INC. Phone: _____

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: DAVID WANN Witness Type: NONE
Date/Time Plugging Completed: 06/13/2012 10:30 AM KCC Agent: DAVID WANN

Actual Plugging Report:

1st plug @2560 w/25 sx
2nd plug @1830 w/100 sx
3rd plug @270 w/40 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

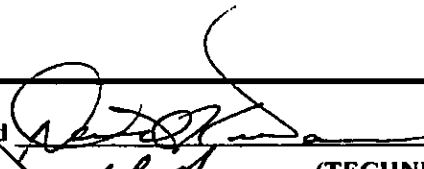
Perfs:

Remarks: ALLIED

Plugged through: DP

RECEIVED
JUN 18 2012

District: 04

Signed  (TECHNICIAN)
6/26/12

KCC WICHITA
CM

JUN 14 2012