

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-171-20867-00-00
Spot: SENWNENE Sec/Twnshp/Rge: 6-16S-32W
643 feet from N Section Line, 934 feet from E Section Line
Lease Name: CONNER Well #: 1-6
County: SCOTT Total Vertical Depth: 4750 feet

Operator License No.: 9855
Op Name: GRAND MESA OPERATING COMPANY
Address: 1700 N WATERFRONT PKWY BLDG 600
WICHITA, KS 67206

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	214		WITH 150 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 06/04/2012 5:30 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: BOB MICHAELSON Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 2430' WITH 50 SX CMT. 2ND PLUG AT 1770' WITH 80 SX CMT. 3RD PLUG AT 870' WITH 50 SX CMT. 4TH PLUG AT 240' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: KENNY SULLIVAN WitnessType: NONE
Date/Time Plugging Completed: 06/04/2012 7:30 AM KCC Agent: KENNY SULLIVAN

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

RECEIVED
JUN 21 2012

District: 01

RECEIVED
JUN 18 2012
KCC DODGE CITY

Signed [Signature]
(TECHNICIAN)

KCC WICHITA

AMZ