

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-083-21786-00-00  
Spot: SWSESWNW Sec/Twnshp/Rge: 9-23S-22W  
2480 feet from N Section Line, 875 feet from W Section Line  
Lease Name: SCHLIFFKE Well #: 2-9  
County: HODGEMAN Total Vertical Depth: 4521 feet

Operator License No.: 4058  
Op Name: AMERICAN WARRIOR, INC.  
Address: 3118 CUMMINGS RD PO BOX 399  
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	1042		WITH 550 SX CMT

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 06/11/2012 5:30 AM  
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.  
Proposal Rcvd. from: EMIDIGO Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 1400' WITH 50 SX CMT. 2ND PLUG AT 1080' WITH 50 SX CMT. 3RD PLUG AT 530' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: JACK MACLASKEY WitnessType: NONE  
Date/Time Plugging Completed: 06/11/2012 7:30 AM KCC Agent: JACK MACLASKEY

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01

Signed

Jack MacLaskey  
6/10/12 (TECHNICIAN)

RECEIVED

JUN 18 2012

KCC DODGE CITY

RECEIVED  
JUN 28 2012  
KCC WICHITA

BANDY