

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-017-20811-00-00  
Spot: S2NENW Sec/Twnshp/Rge: 28-19S-7E  
990 feet from N Section Line, 1980 feet from W Section Line  
Lease Name: MARSHALL Well #: A1  
County: CHASE Total Vertical Depth: 1278 feet

Operator License No.: 5399  
Op Name: AMERICAN ENERGIES CORPORATION  
Address: 155 N MARKET STE 710  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4.5	1268		135 SX
SURF	7	150		45 SX

Well Type: GAS UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 06/07/2012 8:00 AM  
Plug Co. License No.: 5399 Plug Co. Name: AMERICAN ENERGIES CORPORATION  
Proposal Rcvd. from: \_\_\_\_\_ Company: \_\_\_\_\_ Phone: \_\_\_\_\_

Proposed Plugging Method: AS PER KCC RULES & REGS

Plugging Proposal Received By: DAN FOX Witness Type: PARTIAL  
Date/Time Plugging Completed: 06/07/2012 8:00 AM KCC Agent: PATRICK SHIELDS

Actual Plugging Report:

SANDED OFF BOTTOM AND CAPPED WITH 4 SX OF 60X40 < 4% GEL. TAGGED BOTTOM PLUG @ 1125'. PERFORATED CASING AND CIRCULATED 50 SX FROM 250' TO SURFACE WITH POLYSTRING. GRESSEL TICKET #37939.

Perfs:

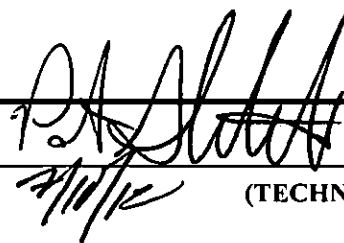
Top	Bot	Thru	Comments
1227	1234	TBG	

Remarks:

Plugged through: TBG

District: 02

Signed



(TECHNICIAN)

RECEIVED

Form CP-2/3

JUN 29 2012

KCC WICHITA

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