

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-017-20801-00-00
Spot: SWSWSW Sec/Twnshp/Rge: 36-19S-7E
330 feet from S Section Line, 330 feet from W Section Line
Lease Name: SPINDEN Well #: 1A
County: CHASE Total Vertical Depth: 1358 feet

Operator License No.: 5399
Op Name: AMERICAN ENERGIES CORPORATION
Address: 155 N MARKET STE 710
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4.5	1357		135 SX
SURF	7	203		70 SX

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 06/07/2012 8:00 AM
Plug Co. License No.: 5399 Plug Co. Name: AMERICAN ENERGIES CORPORATION
Proposal Rcvd. from: _____ Company: _____ Phone: _____

Proposed Plugging Method: AS PER KCC RULES & REGS

Plugging Proposal Received By: DAN FOX Witness Type: PARTIAL
Date/Time Plugging Completed: 06/07/2012 8:00 AM KCC Agent: PATRICK SHIELDS

Actual Plugging Report:

OPERATOR DROPPED SAND TO 1200' AND CAPPED WITH 4 SX OF 60 X 40 < 4% GEL. TAGGED BOTTOM PLUG AT 1135'. PERFORATED CASING AT 250', RAN POLYSTRING IN, AND CIRCULATED 25 SX TO SURFACE. LOST FIRST PLUG ATTEMPT. PUMPED AN ADDITIONAL 30 SX DOWN CASING AND STOOD TO SURFACE. GRESSEL TICKET #37934.

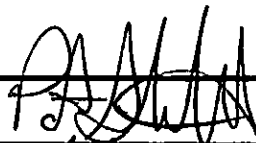
Perfs:

Remarks:

Plugged through: TBG

District: 02

Signed


7/10/12

(TECHNICIAN)

RECEIVED
JUN 29 2012
KCC WICHITA

Form CP-2/3

13K