

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-017-20762-00-00
Spot: S2NWSESE Sec/Twnshp/Rge: 34-19S-7E
940 feet from S Section Line, 990 feet from E Section Line
Lease Name: STAUFFER Well #: 1A-34
County: CHASE Total Vertical Depth: 661 feet

Operator License No.: 5399
Op Name: AMERICAN ENERGIES CORPORATION
Address: 155 N MARKET STE 710
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	0	0		0 SX
SURF	7	200		80 SX

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 06/07/2012 8:00 AM
Plug Co. License No.: 5399 Plug Co. Name: AMERICAN ENERGIES CORPORATION
Proposal Rcvd. from: _____ Company: _____ Phone: _____

Proposed Plugging Method: AS PER KCC RULES & REGS

Plugging Proposal Received By: JEFF KLOCK Witness Type: PARTIAL
Date/Time Plugging Completed: 06/07/2012 8:00 AM KCC Agent: PATRICK SHIELDS

Actual Plugging Report: _____ Perfs: _____

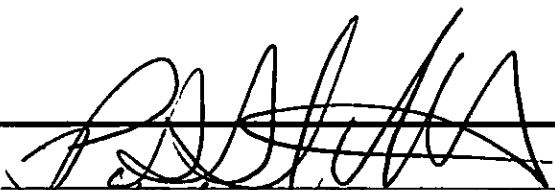
OPERATOR WAS ABLE TO WASH WELL DOWN TO 620'. SANDED BACK TO 500' AND CAPPED WITH 4 SX OF 60x40 < 4% GEL. CIRCULATED 55 SX FROM 250' TO SURFACE WITH POLYSTRING. GRESSEL TICKET #37949.

Remarks:

Plugged through:

District: 02

Signed


7/10/12
(TECHNICIAN)

RECEIVED

Form CP-2/3

JUN 29 2012

KCC WICHITA

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