

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-017-20763-00-00  
Spot: S2NWSESE Sec/Twnshp/Rge: 34-19S-7E  
890 feet from S Section Line, 990 feet from E Section Line  
Lease Name: STAUFFER Well #: 1B-34  
County: CHASE Total Vertical Depth: 800 feet

Operator License No.: 5399  
Op Name: AMERICAN ENERGIES CORPORATION  
Address: 155 N MARKET STE 710  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	0	0		0 SX
SURF	0	0		0 SX

Well Type: GAS UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 06/07/2012 8:00 AM  
Plug Co. License No.: 5399 Plug Co. Name: AMERICAN ENERGIES CORPORATION  
Proposal Rcvd. from: \_\_\_\_\_ Company: \_\_\_\_\_ Phone: \_\_\_\_\_

Proposed Plugging Method: AS PER KCC RULES & REGS

Plugging Proposal Received By: JEFF KLOCK Witness Type: PARTIAL  
Date/Time Plugging Completed: 06/07/2012 8:00 AM KCC Agent: PATRICK SHIELDS

Actual Plugging Report: \_\_\_\_\_ Perfs: \_\_\_\_\_

OPEN BORE HOLE - NO PIPE IN HOLE! OPERATOR WAS ABLE TO WASH WELL DOWN TO 775'. SANDED BACK TO 500' AND CAPPED WITH 4 SX OF 60x40 < 4% GEL. CIRCULATED 55 SX FROM 250' TO SURFACE WITH POLYSTRING. GRESSEL TICKET #37949.

Remarks:

Plugged through:

RECEIVED  
JUN 29 2012  
KCC WICHITA

District: 02

Signed Jeff Klock  
7/10/12 (TECHNICIAN)