

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-017-20372-00-00
Spot: SWNWNWSE Sec/Twnshp/Rge: 34-19S-7E
2208 feet from S Section Line, 2312 feet from E Section Line
Lease Name: STAUFFER Well #: 3-34
County: CHASE Total Vertical Depth: 1280 feet

Operator License No.: 5399
Op Name: AMERICAN ENERGIES CORPORATION
Address: 155 N MARKET STE 710
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4	1274		250 SX
SURF	7	195		100 SX

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 06/07/2012 8:00 AM
Plug Co. License No.: 5399 Plug Co. Name: AMERICAN ENERGIES CORPORATION
Proposal Rcvd. from: _____ Company: _____ Phone: _____

Proposed Plugging Method: AS PER KCC RULES & REGS

Plugging Proposal Received By: JEFF KLOCK Witness Type: PARTIAL
Date/Time Plugging Completed: 06/07/2012 8:00 AM KCC Agent: PATRICK SHIELDS

Actual Plugging Report:

POLYSTRING CAN ONLY STRING DOWN TO 500' SO OPERATOR DROPPED SAND, FILLED TO 500', CAPPED WITH 4 SX OF 60X40 < 4% GEL. RAN POLYSTRING DOWN BACKSIDE TO 250' AND PUMPED 40 SX TO SURFACE. RAN POLYSTRING DOWN 4 1/2 TO 250' AND CIRCUALTED 25 SX TO SURFACE. GRESSEL TICKET #37950.

Perfs:

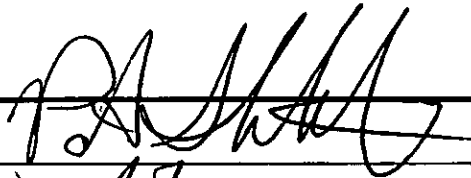
Top	Bot	Thru	Comments
960	966	TBG	
583	608	TBG	

Remarks:

Plugged through: TBG

District: 02

Signed


7/10/12
(TECHNICIAN)

RECEIVED Form CP-2/3

JUN 29 2012

KCC WICHITA

✓ JK