

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-017-20123-00-00
Spot: NWSESE Sec/Twnshp/Rge: 34-19S-7E
990 feet from S Section Line, 990 feet from E Section Line
Lease Name: STAUFFER 4-34 Well #: 4
County: CHASE Total Vertical Depth: 820 feet

Operator License No.: 5399
Op Name: AMERICAN ENERGIES CORPORATION
Address: 155 N MARKET STE 710
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4	1365		0 SX
SURF	7	156		0 SX

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 06/07/2012 8:00 AM
Plug Co. License No.: 5399 Plug Co. Name: AMERICAN ENERGIES CORPORATION
Proposal Rcvd. from: _____ Company: _____ Phone: _____

Proposed Plugging Method: AS KCC RULES & REGS

Plugging Proposal Received By: JEFF KLOCK Witness Type: PARTIAL
Date/Time Plugging Completed: 06/07/2012 8:00 AM KCC Agent: PATRICK SHIELDS

Actual Plugging Report:

OPERATOR DROPPED SAND TO 1245' AND CAPPED WITH 4 SX OF 60X40 < 4% GEL. TAGGED BOTTOM PLUG AT 1225'. PERFORATED CASING AT 250'. RAN POLYSTRING IN TO 250' AND CIRCULATED 85 SX TO SURFACE.

Perfs:

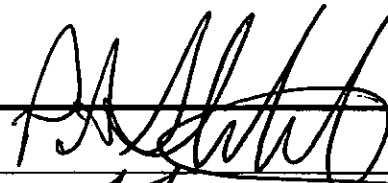
Top	Bot	Thru	Comments
1295	1299	TBG	

Remarks:

Plugged through: TBG

District: 02

Signed


7/10/12
(TECHNICIAN)

RECEIVED Form CP-2/3
JUN 29 2012
KCC WICHITA

