

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-017-20782-00-00
Spot: NESWNWNW Sec/Twnshp/Rge: 35-19S-7E
900 feet from N Section Line, 400 feet from W Section Line
Lease Name: STAUFFER Well #: 5A
County: CHASE Total Vertical Depth: 820 feet

Operator License No.: 5399
Op Name: AMERICAN ENERGIES CORPORATION
Address: 155 N MARKET STE 710
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	2.875	820		20 SX
SURF	7	204		65 SX

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 06/07/2012 8:00 AM
Plug Co. License No.: 5399 Plug Co. Name: AMERICAN ENERGIES CORPORATION
Proposal Rcvd. from: _____ Company: _____ Phone: _____

Proposed Plugging Method: AS PER KCC RULES & REGS

Plugging Proposal Received By: JEFF KLOCK Witness Type: PARTIAL
Date/Time Plugging Completed: 06/07/2012 8:00 AM KCC Agent: PATRICK SHIELDS

Actual Plugging Report:

OPERATOR RAN 1" DOWN BACKSIDE TO 250' AND PUMPED 47 SX OF 60X40 < 4% GEL. RAN 1" DOWN TUBING TO 800' AND PUMPED 34 SX OF CEMENT. FILLED TUBING TOP TO BOTTOM. GRESSEL TICKET #37943.

Perfs:

Remarks:

Plugged through: TBG

District: 02

Signed  (TECHNICIAN)
6/10/12

RECEIVED Form CP-2/3
JUN 29 2012
KCC WICHITA

✓ JK