

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-017-20778-00-00  
Spot: NWNWSENW Sec/Twnshp/Rge: 35-19S-7E  
1620 feet from N Section Line, 1390 feet from W Section Line  
Lease Name: STAUFFER Well #: 6B  
County: CHASE Total Vertical Depth: 598 feet

Operator License No.: 5399  
Op Name: AMERICAN ENERGIES CORPORATION  
Address: 155 N MARKET STE 710  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	2.875	595		50 SX
SURF	7	200		85 SX

Well Type: GAS UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 06/07/2012 8:00 AM  
Plug Co. License No.: 5399 Plug Co. Name: AMERICAN ENERGIES CORPORATION  
Proposal Rcvd. from: \_\_\_\_\_ Company: \_\_\_\_\_ Phone: \_\_\_\_\_

Proposed Plugging Method: AS PER KCC RULES & REGS

Plugging Proposal Received By: JEFF KLOCK Witness Type: PARTIAL  
Date/Time Plugging Completed: 06/07/2012 8:00 AM KCC Agent: PATRICK SHIELDS

Actual Plugging Report: \_\_\_\_\_ Perfs: \_\_\_\_\_

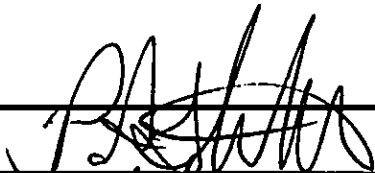
TUBING WAS STUCK IN HOLE AND COULDN'T BE FREED. RAN 1" DOWN BACKSIDE TO 250' AND PUMPED 44 SX OF 60 X 40 < 4% GEL TO SURFACE. RAN 1" DOWN TUBING AND PUMPED 20 SX FROM 598' TO SURFACE. GRESSEL TICKET #37946.

Remarks:

Plugged through: TBG

District: 02

Signed

  
3/10/12 (TECHNICIAN)

RECEIVED

Form CP-2/3

JUN 29 2012

KCC WICHITA

