

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-017-20718-00-00
Spot: NWSESENW Sec/Twnshp/Rge: 35-19S-7E
2300 feet from N Section Line, 2300 feet from W Section Line
Lease Name: STAUFFER Well #: 7
County: CHASE Total Vertical Depth: 1197 feet

Operator License No.: 5399
Op Name: AMERICAN ENERGIES CORPORATION
Address: 155 N MARKET STE 710
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4.5	1154		120 SX
SURF	7	200		84 SX

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 06/07/2012 8:00 AM

Plug Co. License No.: 5399 Plug Co. Name: AMERICAN ENERGIES CORPORATION

Proposal Rcvd. from: _____ Company: _____ Phone: _____

Proposed Plugging Method: AS PER KCC RULES & REGS

Plugging Proposal Received By: B. J. HOPE

Witness Type: PARTIAL

Date/Time Plugging Completed: 06/07/2012 8:00 AM

KCC Agent: PATRICK SHIELDS

Actual Plugging Report:

OPERATOR SANDED OFF AND CAPPED WITH 4 SX OF 60 X 40 < 4% GEL. TAGGED BOTTOM PLUG AT 780'. CASING HAD CEMENT ON BACKSIDE. RAN POLYSTRING TO 250' AND PUMPED CEMENT TO SURFACE. GRESSEL TICKET #37936.

Perfs:

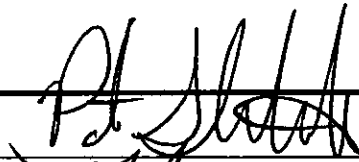
Top	Bot	Thru	Comments
1118	1129	TBG	
1054	1060	TBG	
853	864	TBG	

Remarks:

Plugged through: TBG

District: 02

Signed


7/10/12 (TECHNICIAN)

RECEIVED Form CP-2/3

JUN 29 2012

KCC WICHITA

JK