

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-017-20734-00-01
Spot: NWSESENW Sec/Twnshp/Rge: 35-19S-7E
2150 feet from N Section Line, 2150 feet from W Section Line
Lease Name: STAUFFER Well #: 7A
County: CHASE Total Vertical Depth: 1197 feet

Operator License No.: 5399
Op Name: AMERICAN ENERGIES CORPORATION
Address: 155 N MARKET STE 710
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	0	0		0 SX
SURF	7	215		70 SX

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 06/07/2012 8:00 AM
Plug Co. License No.: 5399 Plug Co. Name: AMERICAN ENERGIES CORPORATION

Proposal Rcvd. from: _____ Company: _____ Phone: _____

Proposed Plugging Method: AS PER KCC RULES & REGS

Plugging Proposal Received By: JEFF KLOCK Witness Type: PARTIAL
Date/Time Plugging Completed: 06/07/2012 8:00 AM KCC Agent: PATRICK SHIELDS

Actual Plugging Report:

OPERATOR SANDED BACK TO 500' AND CAPPED WITH 4 SX OF 60 X 40 < 4% GEL.
RAN POLYSTRING TO 250' AND CIRCULATED 65 SX OF CEMENT TO SURFACE.
GRESSEL TICKET #37936.

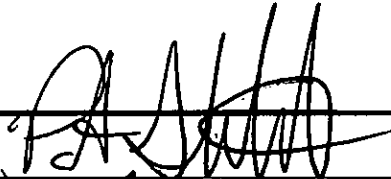
Perfs: _____

Remarks:

Plugged through: TBG

District: 02

Signed


7/12/12 (TECHNICIAN)

JK

RECEIVED
JUN 29 2012
KCC WICHITA

Form CP-2/3