

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-017-20779-00-00
Spot: NWSESENW Sec/Twnshp/Rge: 35-19S-7E
2100 feet from N Section Line, 2150 feet from W Section Line
Lease Name: STAUFFER Well #: 7B
County: CHASE Total Vertical Depth: 778 feet

Operator License No.: 5399
Op Name: AMERICAN ENERGIES CORPORATION
Address: 155 N MARKET STE 710
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	0	0		0 SX
SURF	7	200		75 SX

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 06/07/2012 8:00 AM
Plug Co. License No.: 5399 Plug Co. Name: AMERICAN ENERGIES CORPORATION

Proposal Rcvd. from: _____ Company: _____ Phone: _____

Proposed Plugging Method: AS PER KCC RULES & REGS

Plugging Proposal Received By: JEFF KLOCK Witness Type: PARTIAL
Date/Time Plugging Completed: 06/07/2012 8:00 AM KCC Agent: PATRICK SHIELDS

Actual Plugging Report:

Perfs:

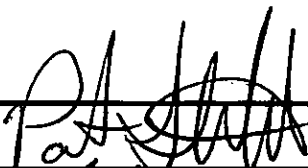
OPERATOR DROPPED SAND AND CAPPED WITH 7 SX OF 60 X 40 < 4% GEL. WENT IN TO TAG PLUG AND COULDN'T GET PAST 300'. RAN IN WITH POLYSTRING AND JETTED DOWN TO 330', CIRCUALTING UP LARGE AMOUNTS OF GREEN SHALE. CEMENT EXPANSION MAY HAVE CAUSED HOLE TO FALL IN. FILLED 7' FROM 330' TO SURFACE WITH 75 SX. GRESSEL TICKET #37937.

Remarks:

Plugged through: TBG

District: 02

Signed


7/10/12

(TECHNICIAN)

RECEIVED

JUN 29 2012

Form CP-2/3

KCC WICHITA

JK