

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-017-20830-00-00
Spot: NWSW Sec/Twnshp/Rge: 1-20S-7E
1980 feet from S Section Line, 660 feet from W Section Line
Lease Name: STEERMAN Well #: A1
County: CHASE Total Vertical Depth: 1406 feet

Operator License No.: 5399
Op Name: AMERICAN ENERGIES CORPORATION
Address: 155 N MARKET STE 710
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4.5	1400		140 SX
SURF	7	63		30 SX

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 06/07/2012 8:00 AM
Plug Co. License No.: 5399 Plug Co. Name: AMERICAN ENERGIES CORPORATION
Proposal Rcvd. from: _____ Company: _____ Phone: _____

Proposed Plugging Method: AS PER KCC RULES & REGS

Plugging Proposal Received By: DAN FOX Witness Type: PARTIAL
Date/Time Plugging Completed: 06/07/2012 8:00 AM KCC Agent: PATRICK SHIELDS

Actual Plugging Report:

SANDED OFF BOTTOM AND CAPPED WITH 4 SX OF 60X40 < 4% GEL. TAGGED BOTTOM PLUG @ 1290'. PERFORATED AT 250', RAN POLYSTRING TO 250', AND CIRCULATED 65 SX TO SURFACE. GRESSEL TICKET #37935.

Perfs:

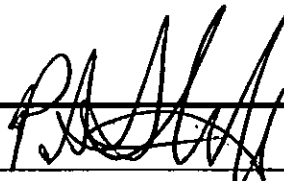
Top	Bot	Thru	Comments
1364	1368	TBG	
1350	1358	TBG	

Remarks:

Plugged through: TBG

District: 02

Signed



(TECHNICIAN)

RECEIVED

Form CP-2/3

JUN 29 2012

KCC WICHITA

JK