

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-153-20902-00-00
Spot: NESWSESE Sec/Twnshp/Rge: 21-5S-31W
580 feet from S Section Line, 680 feet from E Section Line
Lease Name: ERICKSON Well #: 1-21
County: RAWLINS Total Vertical Depth: 4538 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	220		185 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 06/23/2012 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: RODNEY FARR Company: MURFIN DRILLING CO., INC. Phone: (785) 475-7203

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: MARVIN MILLS WitnessType: NONE
Date/Time Plugging Completed: 06/23/2012 8:30 AM KCC Agent: MARVIN MILLS

Actual Plugging Report:

Perfs:

1st plug @2620 w/25 sx
2nd plug @1835 w/100 sx
3rd plug @270 w/40 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Remarks: ALLIED

Plugged through: DP

RECEIVED
JUL 02 2012

KCC WICHITA

District: 04

Signed


7/10/12 (TECHNICIAN)

CM

JUN 25 2012