

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-163-03164-00-00
Spot: SESEW Sec/Twnshp/Rge: 28-8S-16W
330 feet from S Section Line, 2970 feet from E Section Line
Lease Name: NORTH LATON UNIT Well #: 4-1
County: ROOKS Total Vertical Depth: 3330 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	3300		
PROD	5.5	3330		125 SX
SURF	8.625	180		
SURF	8.625	185		125 SX

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 06/21/2012 7:30 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: JOHN GERSTNER Company: MURFIN DRILLING CO., INC. Phone: (785) 421-2103

Proposed Plugging Method: 2 7/8" tubing from surface to 3090' cemented in w/200 sx cement.
Production perfs: 3114'-3290'. LKC
Ordered 200 sx 60/40 pozmix 4% gel cement w/150 # hulls.

Plugging Proposal Received By: RICHARD WILLIAMS Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 06/21/2012 9:00 AM KCC Agent: RICHARD WILLIAMS

Actual Plugging Report:

Swift Services pumped 170 sx w/150 # hulls. Maximum pressure 200 psi. Shut in pressure 200 psi.
Hooked up to back side. Instant pressure.
Tubing back side full of cement.

Perfs:

Top	Bot	Thru	Comments
3282	3290		
3260	3268		
3232	3248		
3114	3290		

Remarks: SWIFT SERVICES

Plugged through: TBG

RECEIVED

JUL 02 2012

KCC WICHITA

District: 04

Signed Richard Williams
7/10/12 (TECHNICIAN)

CM

JUN 22 2012