

15-135-20349-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER comp date 6/14/70 (of this well) 6/86  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Kaiser-Francis Oil Co. OPERATORS LICENSE NO. 6568

ADDRESS 6733 S. Yale, box 21468, Tulsa, Ok. 74121 PHONE # (918) 494-0000

LEASE (FARM) Schlegel #2 WELL NO. \_\_\_\_\_ WELL LOCATION C NW NE COUNTY Ness

SEC. 29 TWP. 19s RGE. 25w (D) or (W) TOTAL DEPTH 4634' PLUG BACK TO \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 411' CEMENTED WITH 250 SACKS

CASING SIZE 5 1/2" SET AT 4624' CEMENTED WITH \_\_\_\_\_ SACKS

PERFORATED AT open hole 4623-36', 4516-20', 4522-24'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Glenn Jackson PHONE # (316) 564-3214

ADDRESS Box 666, Ellinwood, Ks. 67526

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (616) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
STATE CORPORATION COMMISSION (Operator or Agent)

RECEIVED  
07-22-1985  
DATE: July 19, 1985

1



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
GITH R HENLEY  
EDITH A McCONNELL  
RIAN J MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1288

THIS NOTICE

OCT 22 1985

July 22, 1985

EXPIRES

WELL PLUGGING NOTICE

Schlegel #2  
C NW NE  
Sec. 29-19S-25W  
Ness County

Kaiser-Francis Oil Co.  
6733 S. Yale  
Box 21468  
Tulsa, OK 74121

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).