

## STATE OF KANSAS

## STATE CORPORATION COMMISSION 15.051.03612.0000 CONSERVATION DIVISION 211 NORTH BROADWAY

211 NORTH BROADWAY
WICHITA, KANSAS

J. P. Roberts, Acting Director State Corporation Commission 211 North Broadway Wichita, Kansas

Dear Sir:

- CE					
I have this date	2-10-5	7	, 19,	given v	verbal
permission to the following	plugging	operation:			
OPERATOR Murfin Drg Co				<del> </del>	
ADDRESS Wichita, Kans	<del></del>			· · · · · · · · · · · · · · · · · · ·	
FARM NAME Hadley	· .	WELL	NO. G-1		
DESCRIPTION SW NW NW		Sec. 32 <sub>Tw</sub>	p. <u>11</u> Rge	e. <u>17</u>	
COUNTY Ellis				<del></del>	·
TOTAL DEPTH 3700	_OIL	GAS	DR	Y HOLE_	х
PLUGGING FEE TO BE PAID BY		same		,,, , , , , , , , , , , , , , , , , ,	
ADDRESS		<del>,</del>		<del></del>	<del> </del>
			yours, trict Ag	ent	
			Date		

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energy (Carlotter)