

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____
LOCATION 11-45-43
SEC. 36 TWP. 11 RGE. 17W

Dry Hole _____ Abandoned Oil Well _____ Abandoned Gas Well _____

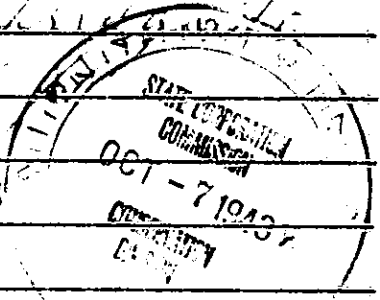
I have today completed supervision of plugging of:

Well No. 2 Lease Samuelson
Operator Anderson & P. Richard Address 602 W. 11th St. Wichita, Kan.
Field _____ County Ellis
Total Depth 3684 Feet.

(Describe briefly the manner in which the well was plugged)

Hole filled with mud from 275
275 and mud at 275 and cement
to 230 and mud and cement
to 200 and cement to 160

10-7-43



E. J. Alexander
District Conservation Agent

Date 11-4-43

PLUGGING
FILE 36 11-21-76
BOOK PAGE 93 LINE 7-7