

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-135-22588-

LEASE NAME STENZEL <sup>00-00</sup>

WELL NUMBER #12-7

SPOT LOCATION SW NW

SEC. 7 TWP. 18 RGE 22 (E/W)

COUNTY Ness

Date Well Completed 6-05-84

Plugging Commenced 6-05-84

Plugging Completed 6-05-84

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Marmik Oil Company

ADDRESS 910 16th St. Suite #200  
Wichita, Ks. 67202

PHONE # 308 623-5842 OPERATORS LICENSE NO. 6875

Character of Well D & A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #1

Is ACO-1 filed? yes If not, is well log attached? on back of ACO-1

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom T.D. 4610'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface	455' new 24# 8	5/8"	set @	464' csm.	w/250	sx. 60-40 pos mix 3% c.c. 2% gel

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

Plugged w/50 sx. @ 1530', 50 sx. @ 840', 40 sx. @ 500', 10 sx. @ 40'  
15 sx. in R.H. 10 sx. in M.H. 175 sx. total, 60-40 posmix, 3% c.c.  
2% gel, Richard Lacey, State Pluggger District #1 Started @ 12:00 p.m.  
Comp. @ 2:30 p.m.  
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Warrior Drilling Co., #2 rig License No. 5883  
Address 905 Century Plaza, Wichita, Ks. 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

~~XXXXXX~~ F. W. SHELTON, JR., VICE PRESIDENT (employee of operator) or  
of above-described well, being first duly sworn on oath, says: That  
I have knowledge of the facts, statements, and matters herein contained and  
the log of the above-described well as filed that the same are true and  
correct, so help me God.

RECEIVED  
STATE CORPORATION COMMISSION  
06-15-1984  
JUN 15 1984

(Signature) [Signature]  
(Address) F.W. Shelton, Jr., Vice Pres  
6-6-84

SUBSCRIBED AND SWORN TO before me this 6 day of June, 1984.

CONSERVATION DIVISION  
Wichita, Kansas

L. GUSTIN  
NOTARY PUBLIC  
STATE OF KANSAS

Martha Ellen Gustin  
Notary Public

My Commission expires 4-15-85

Martha Ellen Gustin