STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202 Form CP-4 Rev. 12-15-80

09.30-1982

WELL PLUGGING RECORD

| Make Required Affidavit | | | | ora o | m m | | |
|--|---|---------------------------------------|---------------------------|--------------------------|-----------------------|--------------------------------------|--|
| | Location | Ness as in qua | rters o | r footage | j IWP. from lines: | 18 RGE . 22 X W | |
| | | | | | TION THICS. | | |
| | | | | y Oil Con | | | |
| | Lease Name | e Kind | erknce | eht | We | ell No. 1 | |
| | | | | | | | |
| | Office Address Box 465 Cimarron, Kansas 67835 Character of Well (Completed as Oil, Gas or Dry Hole): Dry ho | | | | | | |
| | i | | | | 19, 1982 | | |
| | Application for plugging filed September 19, 1982 | | | | | | |
| | Plugging commenced September 19, 1982 | | | | | | |
| | | Plugging completed September 19, 1982 | | | | | |
| | | | | | | rmation D/A | |
| Locate Well | | | | | | | |
| correctly on above Section Platt. | Was permis | sion obta | ined f | rom the Cor | nservation | Division or it's | |
| | | | | | ed? <u>y</u> | | |
| Name of Conservation Ager | information of who | deed plue | erine e | e shie sali | su: Ye | <u>es</u> | |
| Producing formation | ic with superv | Doneh ee | жив о. | t uns well | L <u>Steve I</u> | <u>Durant</u> | |
| Producing formationShow depth and thickness | of all taken | Deptil to | top | DOE: | com | T.D. <u>4385'</u> | |
| Show depth and thickness | | , oll and | gas ro | ormations. | ٠ | | |
| OIL, CAS OR WATER RECORDS | S | -, | | | | Casing Record | |
| Formation | Content | From | То | Size | Put in | Pulled Out | |
| Surface | ÷ | 0 | 591 | 8 5/8 | 591 | None | |
| | | | | · · | | | |
| | - | | - | | | | |
| fluid was placed and the or other plugs were used, to 960 feet for each Bottom | state the c h plug set 960' 600' | 4(| or same) sks) sks | and depth | placed, fi | com_40 feet | |
| Rat hole | 40' | |) sks) sks | and 8 5/ | 8" plug | | |
| Mouse hole | | | sks | | | | |
| <u> </u> | | | | · | | | |
| | | | | | | | |
| | | | | | | | |
| /= /- | | | | | | | |
| (If additional Name of Plugging Contract | description or Hallib | is necess | sary, u | se BACK of | this sheet | | |
| | - nalliu | <u>irron se</u> | rvice | <u>s</u> | | | |
| | | 000 | | | | | |
| Robert J. Jaylor | _ COUNTY OF_ | CRAY | , | ,ss. | | | |
| above-described well being | ng first duly | | | | | erator) of the | |
| -acce, scatchicates, and had | LLEES HETEID | contained | i oma t | DO LOG OF 1 | the above-d | escribed well as | |
| filed and that the same a | re true and o | correct. | So help | p me God. | 14 | | |
| | | | (Sign | ature) 🖔 🗸 | hely / | br | |
| | | | | Box 1 | 165 Ciple | Drraw, Ks 67835 | |
| (III) (III) (III) | | | | • | (Addr | ess) | |
| SUBSCRIBED AND SWO | RN TO before | me this _ | 22.N | <u>/_</u> day of _ // | Sept. STATE | - RECEIVED | |
| to a Character of the C | | | | aroli | Visit | otary Public | |
| ly Commission expires: | -28-84 | · | _ | | | SCOPPODATION COMMISSION SEP 3 0 1982 | |
| MITTAR CAROLE MEADOWS | | | | | | NSERVATION DIVIRION | |
| Gray County, Ks. | | • | | | | Wichita, Kārisas | |