

STATE OF KANSAS
 STATE-CORPORATION COMMISSION
 200 COLORADO DERBY BUILDING
 WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-135-22.457-00-00

COUNTY Ness

PLEASE FILL OUT COMPLETELY
 AND MAKE REQUIRED AFFIDAVIT.
 TYPE OR PRINT

LEASE NAME ROTH WELL# 1

SPOT LOCATION NE/4 SE/4

LEASE OPERATOR Galloway Drilling Co., Inc.
 340 Broadway Plaza, 105 S. Broadway
 Wichita, Kansas 67202

SEC. 24 TWP. 18 RGE. 22 (E) OR (W)

PHONE #(3) 6 263-1793

OPERATORS LICENSE NO. 5783

CHARACTER OF WELL D&A (OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DATE WELL COMPLETED 10/13/83 PLUGGING COMMENCED 10/13/83

PLUGGING COMPLETED 10/13/83 REASON FOR ABANDONMENT OF WELL OR PRODUCING
 FORMATION D&A

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Wichita, Kansas

IS ACO-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? Yes

PRODUCING FORMATION none DEPTH TO TOP _____ BOTTOM T.D. 4281

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS _____ CASING RECORD _____

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	306'	none

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE
 THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO
 THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND
 DEPTH PLACED, FROM FEET TO FEET EACH SET.

1st plug 1410' 50 sx Rat Hole 10 sx
2nd plug 840' 50 sx
3rd plug 330' 40 sx
4th plug 40' 10 sx

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Allied Cementing LICENSE No. _____
 ADDRESS P.O. Box 31 Russell, Kansas 67665

STATE OF Kansas COUNTY OF Sedgwick, SS.

Jay H. Galloway (EMPLOYEE OF OPERATOR) OR
 (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT
 I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND
 THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND
 CORRECT. SO HELP ME GOD.



(SIGNATURE) Jay H. Galloway
 (ADDRESS) Jay H. Galloway, President

SUBSCRIBED AND SWORN TO BEFORE ME THIS 22 DAY OF November, 1983

Susan L. Smith
 NOTARY PUBLIC
 RECEIVED
 STATE CORPORATION COMMISSION

MY COMMISSION EXPIRES: October 6, 1987

NOV 23 1983
 11-23-1983
 FORM CP-4
 REVISED 06-83
 Wichita, Kansas